

Lesson #2

MOSES' BAPTISM

During the month of May, we will study the following four studies on baptism.

May 4	Noah's Baptism
May 11	Moses' Baptism
May 18	John's Baptism
May 25	Jesus' Baptism

This lesson will study FIVE aspects of Moses' Baptism recorded in 1 Cor.10:1-2.
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“For I do not want you to be unaware, brethren, that our fathers were under the cloud, and all passed through the sea; and all were baptized into Moses in the cloud and the sea.”

1. We will study these two verses by the following four homiletical points:

- **Formula of Paul** - For I do not want you to be unaware (agnoeo/ p.a.infin/ ignorant) (Rom.11:25; 2 Cor.1:8; 1 Thess.4:13)
- **Family of God** - Brethren that our fathers
- **Faithful pivot** - ALL were under the cloud, and all passed through the sea (Ex.13:21-22; 14:21-31)
- **Figurative** - And ALL were baptized (baptizo/ a.m.ind) into (eis+acc) Moses in (en+loc) the cloud and in (en+loc) the sea.

2. Historically, the Baptism of Moses occurred as Israel was leaving Egypt following the ten plagues (Ex.13-14).

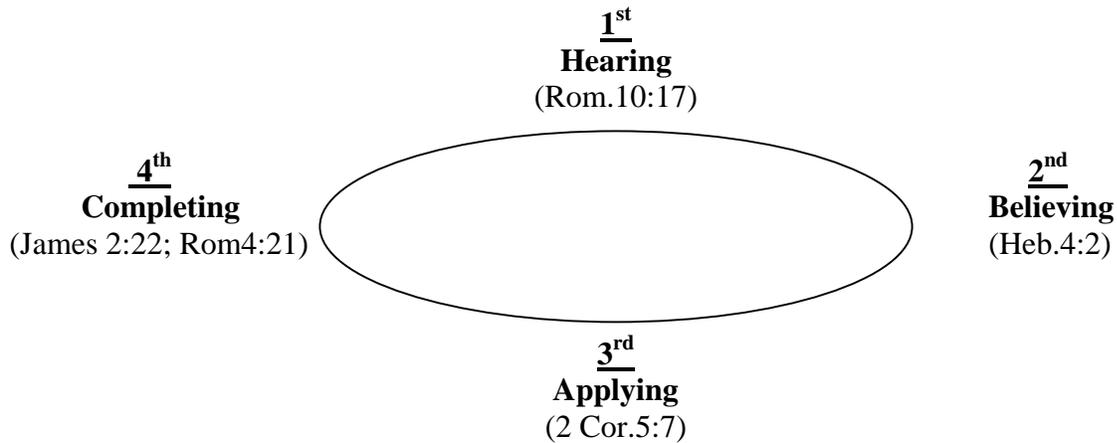
They had been freed after 400 years of bondage to become a theocratic nation under God. Now they must learn to be dependent upon God and God's chosen ruler, Moses.

“But Moses said to the people, ‘Do not fear! Stand by and see the salvation of the Lord which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever. The Lord will fight for you while you keep silent.’” (Ex.13:13-14)

“Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. And when Israel saw the great power which the Lord had used against the Egyptians, the people feared the Lord, and **THEY BELIEVED IN THE LORD AND IN HIS SERVANT MOSES.**” (Ex.14:30-31)

3. The Israelites exercised the faith cycle by passing through the Red Sea.

“By faith they passed through the Red Sea as though they were passing through dry land; and the Egyptians, when they attempted it, were drowned.” (Heb.11:29; 10:38; 11:1)



4. It is called Moses’ Baptism because they identified with Moses faith cycle (Ex.14:1,15,26, 31).

The idea of baptizo is to be identified with what you are emerged. It was used in the dye industry for submerging a piece of cloth into a dye vat. The cloth would become identified with the dye.

“And all were baptized (baptizo/ a.m.ind) into Moses in the cloud and in the sea.” (1 Cor.10:1)

5. The reality of Moses’ Baptism was that the cloud and sea were divine protection to the believers and judgment against their enemy (Ex.14:21-31/ Moses stretched out his hand over the sea).

Once again those that were submerged under the water drown. This also occurred with Noah’s Baptism (1 Pet.3:18-22).

Once again the Lord has preserved the messianic seed. Noah’s Baptism protected the messianic seed from both evil and divine judgment upon the Ante-diluvian civilization. Moses’ Baptism protected the messianic seed of the nation of Israel.