

## **FIFTH DAY (BARA) CREATION**

Days 4, 5 and 6 compose the second set of three days of restoration-creation for the habitation of man upon the earth.

The first set of three days is known as “The Days of God” while the second set of three days is known as “The Solar Days. The solar system of Fourth Day established signs, seasons, days, and years (1:14).

Three times the Hebrew word (bara) is used in the of creation–restoration (1:1) and (1:21) [5<sup>th</sup> day] and (1:27) [6<sup>th</sup> day].

Bara means to create something out of nothing. This is due to the genius and power of God almighty. Bara declares that God is the creator of the universe in its absolute meaning. Bara means that it never existed before outside of God.

“That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun. Is there anything of which one might say, ‘see this, it is new’? Already it has existed for ages which were before us.” (Eccl.1: 9-10) [only bara]

<b>Lesson one will study 7 aspects of Fifth Day (bara) Creation.</b>
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### **1. There are four divine activities on Fifth Day (Thursday of our week).**

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|----------------------|--------------------------|----------------------------------|----------------------|
| • God said           | (amar) (kal impf)        | The power of God’s word          | (Heb.4: 12).         |
| • God created        | <b>(bara)</b> (kal impf) | <b>Special creation on Day 5</b> | <b>(Rom.4: 21).</b>  |
| • God saw            | (raah) (kal impf)        | Divine good                      | (Rom.8: 28).         |
| • God <b>blessed</b> | (barak) (piel impf)      | <b>New concept introduced</b>    | <b>(Psa.112: 1).</b> |

### **2. Note the special phrase, “And it was so,” was used on Days 2, 3, 4, and 6 but not on Days 1 and 5.**

This phrase is used to indicated something divinely decreed from the Eternal Life Conference of eternity past. It is interesting that it was not used with God’s light on Day One or with God’s life on Fifth Day.

“In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.” (John 1:4-5) (1 John 1:1-7) **God is Light and Life.** They are part of His essence.

### **3. Soul life (chayah neshesh) [living soul / creature] was created on Fifth day (1:20-21).**

Chayah neshesh was placed in creatures of the open expanse and of the waters below of Day 3. They are described as creatures that swarm (sherets) and fly (oph) and creep (ramas) (1:20-21; Psa.104: 24-26). Plants of Day 3 do not have soul life (chayah neshesh).

Job told his accusers that the creatures with chayah neshesh could teach them about God’s wisdom (Job 12:7-10; 38:41; Psa.147: 8-9; Luke 12:24-26).

“Do not deliver the soul of Thy turtledove to the wild beast; do not forget the life of Thine afflicted forever.” (Psa.74: 19)

#### 4. Noah's ark was filled with two categories of animals from Fifth Day - unclean (7) and clean (2).

Moses taught that some sacrificial animals of shadow Christology were associated with Fifth Day (Deut.14: 9-20; Acts 10:9-16, 28-35; 11:5-10; 15:13-21).

Jesus taught spiritual truths regarding God's faithfulness and the value of man to God from the birds of Day 5 (Matt.6: 25-26; 18-20; 29-31). He also taught that the trees of Third Day are used for homes of birds - "The trees of the Lord drink their fill, the cedars of Lebanon which He planted, where the birds build their nests, and the stork, whose home is the fir tree." (Matt.13: 31-32; Psa.104: 17)

#### 5. Each category of creation on Fifth Day has its own special species DNA (1:21) [min / after their own kind].

"The DNA for each kind is programmed to allow for wide individual variation within the kind, but not beyond the structure of the kind itself." (Morris. Pg.70)

"All flesh is not the same flesh but there is one flesh of men, another flesh of beasts, and another of flesh of birds, and another of fish." (1 Cor.15: 39) "Animal life was not a fragile blob of protoplasm that happened to come together in response to electrical discharges over a primeval ocean, as some evolutionist believe." (The Genesis Record by Morris, pg.68)

#### 6. Two categories of fish life were created (bara) with chayah neshesh on Fifth Day.

It also introduced flesh with chayah neshesh and blood - "For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls (chayah neshesh); for it is the blood by reason of the life that makes atonement." (Lev.17: 11) [shadow Christology]

"And God created (bara) (kal impf) the great sea monsters (gadol tannin / Leviathian) and every living creature that moves (ramas) (kal ptc) with which the waters swarmed (sharats) (kal pf) after their kinds." (1:21) (Psa.74: 12-17; 104:24-27; 148:7; Ezek.32: 2; Isa.27: 1)

Many believe that the whale to crocodile to Leviathian could be classified under sea monster (Job 41:1).

Jesus used the great sea monster associated with Jonah to illustrate His three days of burial prior to His resurrection.

"For just as Jonah was three days and three nights in the belly of the sea monster, so shall the Son of Man be three days and three nights in the heart of the earth." (Matt.12: 40)

"And the Lord appointed a great fish to swallow Jonah, and Jonah was in the stomach of the fish three days and three nights." (Jonah 1:17: 2:1, 10)

#### 7. Fifth Day introduced divine blessing (barak) (piel impf) (Thursday – day of blessing).

**Bara and barak are both associated with Days 5 and 6.** Barak associated with chayah neshesh establishes the divine reproduction system. "And God blessed them saying, 'be fruitful (parah) (**kal impv**) and multiply (rabah) (**kal impv**) and fill (male) (**kal impv**) the waters in the seas, and let the birds multiply on the earth.'" (1:22) note the 3 commands / impv.)

These three commands were programmed into the DNA or genetic code. Fish and fowl ability to reproduce within its own species is part of their divine blessing. This is why they were paired in sets of 7 and 2 for Noah's Ark (Gen.7: 1-4, 14-16; 8:17-19).

The modern evolution chain is from marine (Day 5) to land plant (Day 3) to bird (Day 5). The Genesis creation chain is land plant (Day3) to marine and bird (Day 5). God is the author of order (1 Cor.14: 33).