DSBC PT: Ron Adema Study: 2 Timothy (#13)

SAVED (Part #2)

Date: 4/9/08 Text: 2 Tim.1:8-12 File: D080409

In our lesson text, Paul used six agrist participles to describe grace salvation package resulting from faith in the gospel of Jesus Christ: "Gospel according to the power of God, who saved (sozo) us." (2 Tim.1:8-9)

One of those six agrist participles was sozo.

Last week we learned to apply the following three doctrinal principles to sozo.

- Saved **from** something: The 13 judicial charges of AOS.
 - We learned that all members of the human race are saved from the imputation of the 13 judicial charges of Adam's original sin (AOS).
- Saved **by** something: The **9 communion factors** of the blood of Jesus Christ.
- Saved <u>for</u> something: The **8 works of the Holy Spirit** <u>plus</u> **20 status privileges** of members of the Royal Family of God.

Last week we studied the doctrinal principle "saved <u>from</u> something." This week we will study the doctrinal principle "saved by something."

We will learn that the sinless humanity of Jesus Christ as the Son of Man bore \underline{all} the sins of the human race once - for all time.

"And He Himself bore our sins in His body on the cross that we might die to sin and live to righteousness; for by His wounds we are healed." (1 Pet.2:24; 2 Cor.5:21; Heb.4:15; 1 John 3:5)

By the law of Shadow Christology (OT), His body and blood had to be offered a perfect sacrifice for sin.

"But with the precious blood, as of a lamb unblemished and spotless, the blood of Christ." (1 Pet.1:19)

"And according to the Law, one may almost say, all things are <u>cleansed with blood</u>, and without shedding of blood there is no forgiveness." (Heb.9:22)

"For the Law, since it has only a <u>shadow</u> of the good things to come and not the very form of things, can never by the same sacrifices year by year, which they offer continually, make perfect those who draw near." (Heb.10:1)

"But He, having offered one sacrifice for sins for all time, sat down at the right hand of God." (Heb. 10:12)

The 9 Communion factors of blood of Christ

The content of the "cup" of New Covenant Eucharist (1 Cor.11:25)

(1 Pet.1:18-19)	 	 	
(John 1:29)	 	 	
(Eph.1:7)	 	 	
(Heb.9:12-14)	 		

2.	Reconciliation
	(Col.1:20-22)
	(2 Cor.5:18-21)
	(Eph.2:16-18)
3.	<u>Justification</u>
	(Rom.5:6-11)
	(Rom.5:18-21)
	(1 John 1:9)
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4.	<u>Propitiation</u>
	(Rom.3:24-26)
	(1 Jn 2:2)
	(1 Jn 4:9-10)
5.	Forgiveness
	(Acts 10:43)
	(Eph.1:7)
	(Eph.4:32)
	(Col.1:13-14)
	(Col.2:13-15)
	(Col.3:13)
6.	Cleansing
	(Acts 10:15-16)
	(Acts 10:28)
	(Acts 10:34-35)
	(Acts 10:45)
	(1 Jn 1:7-9)
	(Titus 2:14)

	(Heb.9:22)
	(1 John 3:3)
7.	Peace with God
	(Rom.5:1)
	(Eph.2:13-15)
	(Col.1:20)
	(2 Thess.3:16)
3.	A New Covenant
	(Heb.9:15)
	(Heb.12:24)
	(1 Cor.11:25)
9.	Victory in angelic conflict
	(Rev.12:9-12)
	(1 Jn 2:14)
	(1 Jn 3:8)
	(1 Jn 4:4)
	(1 Jn 5:4)
	(Eph.6:10-12)

We have studied 22 of the 50 things every Church Age Believer receives in grace salvation,

- - - Which he can $\underline{never\ lose}$ in time or in eternity - - -

SAVED

IN TIME

FOR ALL ETERNITY

BY THE GRACE OF GOD