

## **HISTORICAL IMPACT OF A “SUPER GRACER”**

**Request:** “Would you please do a basis study of Super Grace? This is a new concept to me.”

Our lesson text mentions six “super grace” believers that had historical impact. We will examine the one given a title with his name:

(Heb.11:32) “And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and **SAMUEL and the prophets.**”

Samuel was born into one of the darkest hours of Israel’s history since the Egyptian bondage. The period of the Judges had left Israel in a great crisis condition.

During this period of 300 years, Israel had been without a prophetic voice because of national reversionism. Cosmos diabolicus had reduced the priest nation of God into apostate religion and moral depravity and pagan idolatry.

The high priest was Eli who was a lone voice calling the nation to return to God. His message was falling on deaf ears even in his own household.

Samuel arose from a small pocket of positive volition within the nation. The youth followed his teaching and leadership. As a result, he founded a theology school for the training of sound doctrinal teachers.

This resulted in a great spiritual awakening in the nation by super grace believers becoming the salt and light of God within the nation (Matt.5:13-14). This is called super grace historical impact.

**This will be a study of the Historical Impact of Super Grace believers upon a nation.**

**1. To reach super grace status, the believer must develop through two stages of their spiritual growth known as ‘baby’ and ‘adult’ (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9).**

Baby believers (brephos) require milk doctrines (1 Pet.1:23; 2:2; Heb.5:13; Isa.28:9). Milk doctrines are those dispensational doctrines that secure the believer in his salvation (John 10:28; 1 John 5:11-13)

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Adult believers (teleios) require meat doctrines (Matt.4:4; Deut.8:3; Heb.5:14; Eph.4:11-14)

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**2. Reaching and maintaining “super grace” status is the result of cycling meat doctrines through the faith cycle in the Christian Way of Life (CWL).**

(2 Tim.3:16-17) “As you therefore have received Christ Jesus the Lord, so walk in Him, having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude.” (Col.2:6-7; 1:9-14; Eph.3:16-21).

**Question:** “What is your mental attitude towards the consistent inhale and exhale of The Word of God, categorically? Read 2 Tim.3:16-17 (listed above) again and decide for yourself what the Will of God is.

Cycling meat doctrines develop the spiritual capacity of soul to “do the will of God from the heart’ (Eph.6:6) [The directive will of God].

**(Heb.4:12)** “For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.”

**3. The “super grace” believer has the capacity to cycle bible doctrine from a single-minded soul, no matter what types of adversities of life he/she find themselves in. (Eph.6:5-6; 1 Cor.7:35; James 1:6-8; 2 Cor.5:7).**

(1 Tim.1:14) “And the grace of our Lord was more than abundant (huperpleonazo) [super abundant], with the faith and love which are found in Christ Jesus.” (Eph.1:17-19)

(James 4:6) “But He gives greater grace (meizon charis) [comparative form of megas]. Therefore it says, ‘God is opposed to the proud, but gives grace to the humble.’” (Eph.3:14-19; 2 Pet.3:18)

(Col.1:10) “So that you may walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God.” (Col.1:9-12)

**4. Pastor-teacher Bob Thieme developed five areas of “super grace” blessings that help us to understand the importance of reaching and maintaining “super grace” status in our Christian Way of Life (CWL) (Isa.30:18; Ps.23; Eph.4:11-16).**

There is a common grace blessing that flows through these five S/G blessings: (blessing by association) (Eph.4:28 is an example).

- **Spiritual blessings** - Phil.3:7-16; 4:4; Gal.5:1; 3 John 2-4; 1 John 4:9-10, 19; Rom.8:28.
- **Temporal blessings** – Eph.6:5-9; Col.3:22-24; 1 Cor.16:2; Matt.6:25-34.
- **Institutional blessings** – 1 Cor.7:1-5; Eph.5:22-33; Rom.4:17-21; Phil.2:14-16.
- **Historical blessings** – 2 Pet.2:5-7; Heb.11:1-2, 32-34, 39; Jude 14-15 (**Samuel**).
- **Dying blessings** – Eph.2:7; 2 Tim.4:7-8; Ps.116:15; 2 Pet.1:11-15; Phil.1:21; 2 Cor.5:6-8; John 14:1-4.

Samuel ‘s historical super grace impact was to close the 300 years of the period of the Judges and to open the 500 year period of the Davidic Kings (Acts 13:20-23).

**“He is the last and greatest Judge, the first of the prophets, and inaugurates under Divine direction the Israelite kingdom and the Davidic line.” (ISBE, vol.4, pg.2678)**