

DAY ONE LIGHT

Day One is the beginning of bringing order out of chaos of Gen.1:2. The six days of restoration shows the chronological order of God bringing order out of chaos of pre-Adamic earth. Day One begins to bring the earth from an uninhabited to an inhabited condition.

(Ps.104:30) “When You send Your Spirit, they are created, and You renew the face of the earth.”

This lesson will study eight aspects of Day One Light.

1. Day (yom) One (echad) is a cardinal number (1, 2, 3) rather than an ordinal number (1st, 2nd, 3rd).

It establishes a starting point of the chronological order of days. It is translated **Day One** rather than first day. However, it is not called Day One until the work of that day is finished (Gen.1:5).

All the other days are given an appropriate ordinal number.

2. Four divine activities took place to complete the work of Day One.

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| • God said | (amar / kal impf.3ms) | Let there be light |
| • God saw | (raah / kal impf) | Light was good |
| • God separated | (badal / hiphil impf) [causative] | light from darkness |
| • God called | (qara / kal impf) | light/ day and (qara/ kal pf) darkness/ night – evening and morning |

These four divine activities leave no room for a self-existing universe.

3. After Day One, the earth was no longer covered with chaotic darkness (Gen.1:2; Isa.45:7).

“Let there be light” is jussive (hayah / kal impf) (Gen.1:3). It teaches the desire or motive behind the sovereignty will of God (Ps.33:9).

However, the earth is still covered with the chaotic water of Gen.1:2. It will be dealt with on the Second Day of restoration (Gen.1:6-8).

4. Because Day One Light came from God, it is referred to as divine light. God was the absolute source of this Light (1 John 1:5).

This Light is the reflected glory of the holiness of God (1 Tim.6:16; James 1:17).

(Ps.104:1-2) “Praise the Lord, O my soul. O Lord my God, you are very great; you are clothed with splendor and majesty. He wraps Himself in light as with a garment.”

5. Day One light is not solar light. Solar light will not come until Fourth Day (Gen.1:14-19).

Day One light will be needed for the first three days of restoration.

Theologians call these three days, “the days of God”
(Ps.90:4; 2 Pet.3:8; Ps.118:24; Luke 11:3; Acts 17:11; 2 Cor.4:6).

Day One light will outlast solar light
(Rev.21:23-25; 22:5; Isa.60:19; 2 Pet.3:10-12).

6. Day One light has light materials but not light bearers as in the Fourth Day.

God’s light material is contrary to the darkness of Gen.1:2 (Dan.2:19-22).

The chaotic darkness of Gen.1:2 was absence of God light (1 John 1:5; Acts 26:18; Col.1:13-14).

Saul of Tarsus encountered a flash of this light in Acts 9:3; 22:6-7; 26:13-14.

Church Age Believers (CABs) are children of this light by positional truth
(John 8:12; 2 Cor.4:4; Eph.5:8; 1 Thess.5:5; 2 Tim.1:10).

7. God gave us vocabulary words to learn from Day One of restoration.

“He called the light ‘**day**’ and the darkness He called ‘**night**’” (Gen.1:5)

Vocabulary shows the importance of doctrinal terms for mankind to learn regarding restoration of the earth for habitation. These terms still exist in our vocabulary.

8. The vocabulary words of the ‘evening’ and ‘morning’ will be used in the rest of the restoration.

It will teach that God is removing divine discipline from the chaotic earth of Gen.1:2.

A name given by God gives the exact reality of the thing named. Every other day of restoration will work by these vocabulary words.

The vocabulary words of Day One teach that each day begins in God’s light (2 Cor.4:6; 1 Pet.2:9; Job 38:19).

Sunset and sunrise will not be established until the Fourth Day. **But evening and morning was established on Day One.**

The point of termination for each day is evening (Ps.27:1; Prov.3:24; Eccl.5:12). If the earth is rotating on Day One, it is doing it without a solar system (2 Cor.4:6; Ps.27:1; 119:130; 1 Pet.2:9).

(Heb.11:3) “By faith, we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.” (Ps.119:130)