



“WHEN TO” WALK BY FAITH

In our final lesson, we will study the “**when to**” of walking by faith. It involves either you walking into someone else’s “six feet” of space or someone else walking into your “six feet” space for faith ministry.

This lesson will study five aspects of ministry that come from the “When to” of walking by faith (Col.2:6-7).

1. To better understand the dynamics of the “when to” of walking by faith, the spiritually advancing believer needs to be conscientious of their readiness to minister.

(2 Tim.4:2) “Preach the word; **be ready in season and out of season**; reprove, rebuke, exhort, with great patience and instruction.”

(Heb.5:12). As spiritual advancing believers, we must always be ready for the opportunity for ministry of the truth of God’s word to someone

As New Covenant believers, we are empowered by the Indwelling Holy Spirit to be His witnesses in any space (John 15:26-27; Acts 1:8; 2 Cor.5:18-21).

2. Having a “Conversational” ministry is one of the opportune times for great ministry within your six feet.

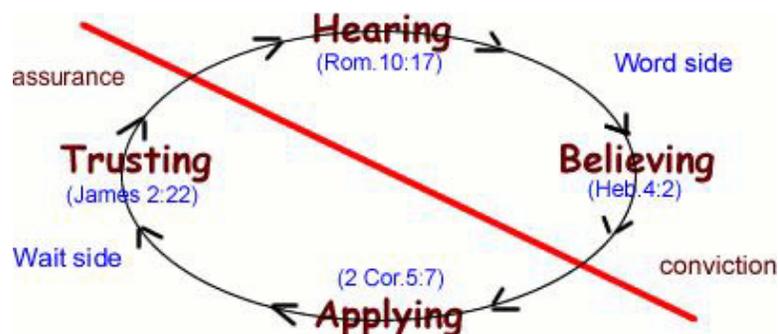
I want you to consider three areas of Conversational ministry that you need to be ready for within your six feet:

- Casual The Samaritan woman walked into Jesus space (John 4:9-14).
- Collective Then the woman walked the city of Sychar into Jesus’ space (John 4:39-42).
- Crisis Then Paul and Silas walked into the Philippian jailor’s space (Acts 16: 25-31).

3. In order for “Conversational” ministry to work, you must “confidently” understand how walking by faith works.

(2 Tim.1:12) “For this reason I also suffer these things, but I am not ashamed and **I am convinced** that He is able to guard what I have entrusted to Him until that day.”

(1 John 5:14-15) “**This is the confidence which we have before Him** that, if we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know we have the requests which we have asked from Him.”



(Heb.11:1) “Now faith is **the assurance** of things hoped for, **the conviction** of things not seen.”

4. We will examine three other examples of six feet causal conversational ministry.

Nicodemus walked into Jesus' space for a casual conversation and walked away a born again disciple of Jesus Christ (John 19:38-42).

Jesus walked into Thomas' space with a casual conversation and Thomas walked away declaring this about Jesus, "My Lord and my God." (John 20:26-31).

Jesus walks into our space with John 20:28 – "Because you have seen Me, have you believed? **Blessed are they who did not see, and yet believed.**" [How do you walk away?]

5. Now, we will examine a final example of 'crisis' conversation ministry between Abraham, Sarah, Pharaoh, and the Lord.

- **Abraham** walked into Sarah space with crisis conversation. Then **Sarah** walked into Pharaoh's space with crisis conversation (Gen.12:11-17).
- Then **Lord** walked into Pharaoh's space with crisis conversation (Gen.12:17).
- Then **Pharaoh** walked into Abraham's space with crisis conversation (Gen.12:18-20).

CONCLUSION

(Luke 1:37) "**For nothing will be impossible with God.**"

[This statement came from a crisis conversation when Gabriel walked into Mary's space (Lk.1:26-38).]

(Heb.11:6) "And **without faith it is impossible to please Him**, for he who comes to God must believe that He is and that He is a rewarded of those who seek Him."

[This statement came from a whole series of crisis conversations in Hebrews Ch.11.]

What should we walk away with from this Series of Studies?

(2 Cor.5:7) **Walking by Faith**

