

The 'Session' of Christ, Part 'B'

In our previous study we introduced and examined the dynamics of the Greek grammar of (Heb.1:1-4) that establishes the Christ's 'Session' as the key doctrine to the Incarnation of Christ.

Remember these four verses are one Greek sentence.

(Heb.1:1-4) "God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world; and He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power when He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they."

We are now ready to study seven aspects of the doctrine of the Session of Christ.



1. It is important to understand the following six doctrines of the incarnation that moved the writer of Hebrews from messianic history of LONG AGO to the LAST DAYS

(Heb.1:1-2).

2. The Session of Christ teaches God's acceptance of the resurrected humanity of Jesus Christ after He accomplished our purification of sin.

(Heb.1:1-4; 9:14; 10:12-13; 12:2) (Rom.8:33-34).

3. Session teaches that Christ's ascension was based on His de-scension from the third heaven

(John 3:13; 6:30-40, 62; 7:33; 16:28).

4. Session teaches the completion of the glorification of incarnation of Jesus Christ

(Luke 24:25-26) (John 7:37-39) (1 Tim.3:16) (Phil.2:5-11).

5. Jesus taught that being born from above was based on His death, resurrection, ascension, and session

(John 3:1-13) another] (Pet.1:3, 23; Rom.8:11).

6. Jesus Christ sits alone in Session during the Church age.

(Col.3) (Acts 2:29-35) (Heb.11:5) (Matt.17:2-5) (Luke 16:22)

It teaches the doctrinal principle of “Greater Works”

(John 14:12; 16:5-16).

7. Jesus Christ will sit in Session until Second Advent and Operation Footstool

(Matt.24:30; 26:64) (Acts 1:9-11; 2:32-35; 3:21) (Ps.110:1-7) (1 Thess.1:10; 4:16-18)