

Love of God (Part 1) (The Love of God TO us)

We are currently studying 10 basic doctrines important to Contenders of the Faith (Jude 20-25).

The first five basic doctrines are internal and directed to the spiritual growth of Contenders of Faith (Jude 20-21) [yourselves].

The last five basic doctrines are external and directed to the ministry of others by Contenders of the Faith (Jude 22-25) [some and others].

Today we will study the fourth of the first five basic doctrines entitled, The Love of God (Jude 21a). It is important to understand that while the function of the Love of God seems simple, the content of the Love of God is complex because it involves the first of the ten essences of God. You can see this by comparing (1 John 4:8) to (1 Cor.13:4-8).

To help you understand the Love of God, I have divided the study of the Love of God into the following three categories:

- **The Love of God to us** (Rom.5:8)
- **The Love of God in us** (Rom.5:5)
- **The Love of God from us** (1 John 4:11)

Today's lesson will study <u>four aspects</u> of part 1 of the Love of God.
--

1. We will begin by examining our lesson text by the following four homiletic points of the Love of God.

- **Imperative** **Keep** (Jude 1, 6, 13, 21)
 - (tereo / a.a.impv.2pl) command
- **Introspection** **yourselves**
 - (Heautous / a.pl.m) intensive reflexive pronoun / action of the subject upon itself.
 - Old Man Cosmos Diabolicus (OMCD) vs. New Man Divine Viewpoint (NMDV)
- **Indwelling** **in** (Rom.5:5)
 - (en+locative) In the sphere of
- **Infinite** **love of God** (Gal.5:22-23; 1 Cor.13:4-8)
 - (agape / Isf; theos/ g.s.m) No definite article places the emphasis on the characteristics and function of the Love of God

How is it possible for the perfect Love of God to indwell sinful man and still remain consistent with God's perfect essence? (1 John 4:8; Rom.3:10; 5:12; John 17:24-25)

2. God designed a perfect Plan of Salvation in Jesus Christ.

God's Plan breaks down the spiritual barrier of Adam's Original Sin (AOS =>13 judicial charges) provided by the perfect Love of God to redeemed sinful mankind (Rom.5:8-12; John 3:16; 1 John 3:16; 4:9-10).

3. **At the moment of Grace Salvation, the Love of God is poured permanently into the heart of every Church Age Believer (CAB) (Rom.5:5) [ekchuno] (perfect passive indicative / 3ps)**

- **Perfect tense** teaches permanence of the Love of God being poured into heart of CAB.
- **Passive voice** is the Believer receiving the Love of God being poured out upon him / her as an act of God's grace salvation (Gal.3:2; Eph.2:8-9)
- **Indicative mood** is the reality of the Love of God being poured permanently into every CAB - no matter whether the individual Believer's level of spiritual growth is a baby, immature or mature - carnal or spiritual. This is the reality of the Indwelling Presence of The Holy Spirit. (1 Cor.6:19-20; John 14:16; 1 John 4:9).

4. **This means that every CAB is loved by God with the same amount of love that God that He loves His only begotten Son.**

(John 17:23) "And didst love them, even as Thou didst love Me."

(John 15:9) "Just as the Father has loved Me, I have also loved you; abide in My love."

(Eph.5:1-2) "Therefore be imitators of God **as beloved children; and walk in love**, just as Christ also loved you and gave Himself up for us, and offering and a sacrifice to God as a fragrant aroma."

Every CAB is a Beloved child of God because of the permanence of the residence of the Love of God (Rom.5:5).

"Beloved of God" is 1 of 20 status-privileges in the package of 50 things that every CAB receives in Grace Salvation (free) that can never be lost in time nor in eternity ([So Great a Salvation](#)).