

## **2013 Basic Doctrines (10)** **(Called of God)**

Today we study the tenth 2013 Basic Doctrine: Eternal Life Conference, Angelic Conflict in Human History, Divine Decrees, Unlimited Atonement, Predestination, Kenosis, Imputation of Adam's Original Sin, Justification, Imputed Righteousness, and today, **Called of God**.

Our lesson text takes place during the Temple Discourse just a few days before His crucifixion (Matt.21:23-24:1).

<p style="text-align: center;"><b>We will study three aspects of <u>CALLED OF GOD PARABLE</u> of the Royal Wedding taught by Jesus during the Temple Discourse</b></p>
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### **1. In the Temple Discourse, Jesus gave three parables to illustrate the consequences of rejecting the Call of God to grace salvation (Matt.21:28-22:14).**

- First parable      **Two sons**
  - (Matt.21:28-32)      Tax collectors and prostitutes vs. religious Jews.
- Second parable      **Tenants**
  - (Matt.21:33-46)      Taken away and given to another (Acts 13:46-51)
- Third parable      **Royal Wedding**
  - (Matt.22:1-14)      Two invitation lists.

### **2. The Royal Wedding is a Hebrew tragedy of the consequences of rejection of the Call of God to grace salvation through faith in His Son.**

This Hebrew tragedy ends in a **Hebrew proverb** – “For many are called, but few are chosen.” (Matt.22:14)

The desired response from the one sending the invitation is YES. Each one who accepts the Call of God becomes the chosen of God.

### **3. In the Royal wedding parable, the two invitation lists and consequences are important.**

#### **First list:**

This list was given twice to the **privileged guests** called to the Royal Wedding (covenant people)

- 1<sup>st</sup> (Matt.22:3)
  - Unwilling
- 2<sup>nd</sup> (Matt.22:4-8)
  - (vs. 5) Reactions of these invited
  - (vs. 6) Paid no attention and killed the messenger

(They were judged collectively by 5<sup>th</sup> cycle of divine discipline on priest-nation. (Matt. 22:7-8).

## **Second list**

This list contained the call of God to the **unprivileged guests** (highway and street) described as both evil and good.

- The guests of the **second list** had to be dressed in wedding robes and were judged individually and were without excuse (speechless) (phimo) (a.p.ind 3ps) (Matt.22:11-13).
  - Notice that their judgment was described differently than the privileged guests
  - (Vs.13) OT description of place of Torment (Lk.16:22-24) (Vs.7)
- The **second guest list** could become privileged by accepting the grace invitation of the Royal Wedding of His Son and by accepting the wedding robe of God's grace and righteousness (Rev.19:7-10).

**Next Study: The Called of God becomes the Chosen of God in Salvation.**