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Doctrinal Studies Bible Church
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Requested Study

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PROPHECIES of the BAPTISM of the HOLY SPIRIT (part two)

Request: "There seems to be confusion within many churches about the Baptism of Holy Spirit (BHS). Would you do a study on it?"

We will be studying **eleven references** to the Baptism of Holy Spirit in the New Testament.

- **Six of them are prophetic references** prior to the historical fulfillment at Jewish Pentecost in Acts 2:1, 32-33.
- The **other five are historical references** of fulfillment of Baptism of Holy Spirit.

Today's lesson will study part two of the Prophecies of the Baptism of Holy Spirit (BHS).
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Last week we studied the first three prophetic references (Matt.3:11-12; John 1:29-34; and John 7:37-39).
This week we will study the last three prophetic references.

1. The 4th prophetic reference to the Baptism of Holy Spirit (BHS) was given in the first Upper Room Discourse in Jerusalem the day prior to crucifixion of Jesus (John Ch. 13-17) (Jn.13:1-3) [read].

This Passover will be the final messianic Passover because of the transition into the Dispensation of the Church Age (Rom.10:4).

We will divide this Upper Room Discourse by the following three homiletical points.

- **John 13 Betrayal**
 - (Jn.13:11, 18-30, 36-38) "I tell you the truth" (Jn.13:16, 20, 38; 16:32)
- **John 14-16 Baptism of Holy Spirit ministry**
 - "Another" (allos) [of the same kind] "Helper" or Comforter (Parakletos); (Jn.14:16-17, 26-29); (Jn.15:26-37; 16:7-15, 29-33).
- **John 17 Believers world mission**
 - (Jn.17:9, 15, 17-19) Jesus prays for Church Age Believer (CAB) (Jn.17:20-26).

2. The 5th prophetic reference to the Baptism of Holy Spirit (BHS) was given during the Mt of Olivet Discourse in Acts 1:1-12.

The Mt of Olivet Discourse occurred at the end of the 40 days of post-resurrection appearances of Jesus Christ (Acts 1:3). He gathered His apostles to give one final lesson on the BHS (Acts 1:1-5; Luke 24:49-52).

His final instruction to them was to return to Jerusalem and **wait for what the Father had promised** (BHS) (Acts 1:4-5). When they received the BHS, they were to become His witnesses to "remotest parts of the earth" (Acts 1:8).

After His ascension, His apostles returned to Jerusalem and the Upper Room to wait for the BHS (Acts 1:12-13).

3. The 6th prophetic reference to the Baptism of Holy Spirit (BHS) was given at the second Upper Room Discourse in Jerusalem (Acts 1:12-26).

The eleven apostles returned and gathered the Galilean women and other believers totaling 120 to the Upper Room (Acts 1:13-15).

Peter used the Waiting for the Baptism of the Holy Spirit as an opportunity to help the Lord out and replace Judas. Peter had overlooked that Apostles were picked by Jesus (Acts 1:2; 15-26) and later by the Holy Spirit (1 Cor.12:28-29; Eph.4:11-13).

Jesus had given specific directions to return to Jerusalem and wait for the Baptism of the Holy Spirit “not many days from now” (Acts 1:3-5). This is what we call the directive will of God.

Jesus used a very strong word for wait (perimeno) (Acts 1:4) [Waiting for a specific time and event]. Perimeno was used to emphasize the idea of WAITING (Baptism of the Holy Spirit).

Like so many of us, Peter thinks, “there is no need to just wait and waste this time.” It turned out to be a bad decision since he was told to wait specifically until after receiving the Baptism of the Holy Spirit.

(Acts 1:4-5, 8) is the message Peter should have taught. But he took the baptism of John in a different direction (Acts 1:22).

- God’s Directive Will of WAITING is an important part of the Faith Cycle.

