

### **THE OBJECT OF THE FAITH**

(Gal.3:26) “For you are **all sons** (huios/ nplm) [Legal status privilege] **of God** through [the] faith (tes pistis) in (en+loc) [object of the faith] Christ Jesus.”

**The theology of The Faith** (tes pistis) **dominates Gal. Ch.3.** For example:

- The word faith is not used in ch.4.
- It is used only one time in (Gal.1:23) and (Gal.6:10).
- It is used three times in (Gal.5:5, 6, and 22).
- It is used four times in (Gal.2:16, 20).
- **But Faith is used 14 times in ch.3.**

In **(Gal.2:16)**, Faith is used **three times** to emphasize the doctrine of Justification by Faith in Christ and not by works of Law.

“Nevertheless knowing that a man is not justified by the works of the Law but through **faith in Christ Jesus**, even we have **believed in Christ Jesus**, so that we may be justified by **faith in Christ** and not by the works of the Law; since by the works of the Law no flesh will be justified.”

**Justification by faith established the theology of Faith recorded in Gal. Ch.3.**

**(Gal.3:8)**      **Justify** the Gentiles by faith  
**(Gal 3:11)**      No one is **justified** by Law  
**(Gal 3:24)**      We may be **justified** by faith

<p><b>This lesson will study three aspects of the Object of the Faith recorded in Gal.3:23-26.</b></p>
--

**1. What did Paul mean by “before the faith came?” (Gal.3:23a)**

---

---

**2. What did Paul mean by “until the faith should be revealed?” (Gal.3:23b)**

---

---

**3. What did Paul mean by “Now that the faith has come?” (Gal.3:25-26)**

---

---