

## **CLOTHED WITH CHRIST**

Once again, Paul used the Greek language in a way that makes it difficult to translate into English.

One example is the English **ALL** in Gal.3:26, 27, and 28.

- (Gal.3:26) “For **all** of you (pas/ nplm) **[subject] are** sons of God.”
- (Gal.3:27) “For **all** of you (**hosos/ nplm**) (as many as) **[subject] were baptized** into Christ.”
- (Gal.3:28) “For **all** of you who (pas/ nplm) **[subject] are** one in Christ Jesus.”

This is being called to your attention because it directly involves our lesson text (Gal.3:27).

“For **all of you** who were baptized into Christ” is a **relative clause** used as subject plus **hosos** to emphasize the **divine purpose** of every Church Age Believer (CAB) being baptized into Christ.

**The divine purpose** of the relative clause of being baptized (baptize/ a.p.ind.2pl) into Christ equates to HAVE CLOTHED (enduo/ a.m.ind.2pl) **YOURSELVES WITH CHRIST**.

<p><b>This lesson will study <u>three aspects</u> of Clothed with Christ.</b></p>
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### **1. Holy Spirit baptizes every CAB into Christ at the moment of salvation (Gal.3:2-3, 27).**

It is ONE of **8 works of Holy Spirit** at salvation: Adoption, **Baptism**, Indwelling, Regeneration, Sanctification, Seals, Spiritual gifts, and Spiritual life.

### **2. Baptism of Holy Spirit clothes every CAB with Christ**

(Gal.3:27) “For all of you who were baptized **into Christ** have clothed yourselves **with Christ**.”

Clothed (enduo/ aorist middle indicative 2 plural) with Christ involves the **20 status privileges** of every CAB's identity with Christ (Eph.4:22-24; Col.3:8-10) [Change clothes].

Brethren, Beloved, Child of promise, Chosen, Eternal life, Firstborn, New creation, Righteous, Son of God, and Son of Light. (**Firstborn**: Heb.1:6; 12:23; Rom.8:29)

Ambassador, Called, Heir/ inheritance, Heavenly citizen, Lord's freedman, member of Body, Priest, Saint, Soldier, and Living stone in house of God. (**Living stones**: 1 Pet.2:4-8; Eph.2:19-22; 1 Cor.3:9-11)

### **3. There is a difference between The Holy Spirit baptizing every CAB into Christ and The Holy Spirit baptizing every CAB into the Body of Christ, the Church.**