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Doctrinal Studies Bible Church
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Mark 1:29-34
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HEALTH AS A "DETAIL OF LIFE" (Part 2)

The focus of our lesson is to show that health is a detail of life and not the source of life; and how the Church Age Believer (CAB) processes the doctrinal principle to it.

Our lesson text will teach us that health is detail of life and not the source of it.

We will examine the story of the lesson text by six homiletic points and the doctrinal principles to process.

- House of Simon Peter and Andrew (Mark.1:29)
- Healing of Simon's mother-in-law (Mark.1:30-31)
- Heeding Sabbath Law (Mark.1:32-33)
- Healing house for the sick (Mark.1:34a)
- Hushed the demons (Mark.1:34b)
- Hades and city of Capernaum (Matt.11:20, 23-24)

House of Simon Peter and Andrew was where this healing took place (Mark.1:29). Their close friends, James and John were with them (Luke 5:10-11). This story is recorded in the synoptic gospels (Matt.8:14-17; Mark 1:29-34; and Luke 4:38-41). Luke says these friends asked Jesus to heal Peter's mother-in-law (Luke 4:38). This healing occurred on a Sabbath following the synagogue teaching service (Luke 4:31, 38).

Doctrinal Principle: **Geographical Will of God**

- The Directive Will of God has three Categories: Geographical, Mental, and Operational

Healing of Peter's mother-in-law who was sick and suffering from high fever was known by Jesus (Mark 1:38). Matthew says Jesus touched her hand and the fever left (Matt.8:15). Mark says that Jesus took her by the hand and lifted her up and the fever left her (Mark.1:31). Luke says that Jesus stood over her and rebuked the fever and it left her (Luke 4:39).

Doctrinal Principle: **Great Physician**

Heeding of the Sabbath Law required waiting until evening of Sabbath (after 6 PM) before healing (Mark 1:21, 29, 32). The **ingressive** aorist and imperfect tenses explain that the crowd was pushing the envelope of the timing of Sabbath Law – “As evening **began to** fall (ginomai/ a.a.ptc.gsf) and the Sun **began** to set (duno/ a.a.ind 3ps) then they **began** bringing (phero/ impf.a.ind.3pl).” (Mark 1:32) It became a city-wide block party of healing.

Doctrinal Principle: **Greater than the Temple, Grave, and Sabbath**

Healing house for the sick and demon induced illness was city-wide. Peter’s house became the first hospital of Capernaum. The Greek word for healing is therapeuo (a complete healing of whatever the sickness). A different Greek was used with demons (ekballo/ cast out) (Mark 1:34).

Doctrinal Principle: **Great Healing Ministry**

Hushing of the demons was because they were saying that Jesus was the Christ (Luke 4:41). Matthew shows that Jesus fulfilled the messianic passage of **Isa.53:4** by casting out demons and healing all who were ill (Matt.8:16-17).

Doctrinal Principle: **Great Messianic Ministry**

Hades was the prophetic future of the **city of Capernaum** given by Jesus (Matt.11:20, 23-24).

“And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if (1cc/ true) the miracles had occurred in Sodom which occurred in you, it would have remained to this day.”