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Doctrinal Studies Bible Church  
PT: Ron Adema  
Study: Book of Galatians

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[Special Series: Church Priesthood Ministry]

### SHARING ALL GOOD THINGS

We are currently studying a special series on Church Priesthood Ministry. All of these Church Priesthood Ministry lessons come from Paul's use of the present imperative (command) taken from Galatians Chapter Six.

(Gal.6:1)	Restore	(katartizo)	Restoring trespass believers in the spirit of gentleness.
(Gal.6:2)	Bear	(bastazo)	Bearing one another's burdens in the love of Christ.
(Gal.6:4)	Examine	(dokimazo)	Examining one's priesthood regarding boasting in the Lord.
<b>(Gal.6:6)</b>	<b>Sharing</b>	<b>(koinoneo)</b>	<b>Mutual sharing of all of God's goodness.</b>
(Gal.6:7-10)	Deceived	(me planao)	Don't be deceived, the Believer will reap what he sows.

(Gal.6:6) "And let the one who is taught (**ho katecheo**) (p.p.ptc.nsm) [substantive] the word share (**koinoneo**) (p.a.impv.3ps) [main verb] all good things (en+loc of sphere) (pas agathos) (lpln / plural) with the one who teaches (**to katecheo**) (p.a.ptc. dsm)."

**Footnote:** The English word catechism comes from the Greek word **katecheo** (to teach Categorical Bible Doctrine).

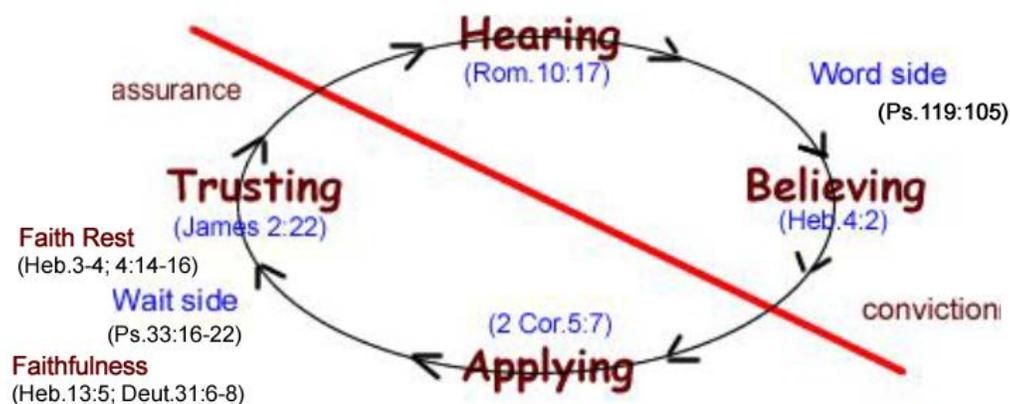
**This lesson will study four aspects of Sharing All Good things as part of the Church Priesthood Ministry.**

#### 1. Paul used an important Greek grammatical structure of substantive participles to teach the fourth church priesthood ministry.

Paul used two substantive present participles (taught and teaches). They were used to doctrinally dress-up the main verb (sharing). The action of these present participles occurs at the same time as the main verb which is a present imperative (**command**) in this Church Priesthood Ministry.

The key to **mutual sharing in all divine good things** comes from (the one taught and the one who teaches). It shows how important studying under a pastor teacher who can teach practical application of Categorical Bible Doctrine (CBD) to those who attend the studies (Eph.4:11-13; Rom.12:1-2; 2 Tim.2:15; 3:16-17).

**FAITH CYCLE** (clockwise)



2. **“In all good things (en+loc. of sphere) (pas agathos/ lpln),” is plural while katecho is singular (both times).**

The one who is taught the word of God is **singular** because personal volition of each believer-priest is a key to spiritual growth and priesthood ministry.

The one who teaches the word of God is also **singular** because personal volition is a key to the spiritual growth and priesthood ministry.

But the phrase, “all good things”, is plural (pas agathos/ lpln). The plural refers to many categories of divine good for priesthood ministry (Rom.12:1-2, 3-8, 9, 10-13, 14, 15, 16, 17-20, 21/ read).

3. **The Greek word agathos is associated with God’s Divine Good. God’s agathos is always beneficial in effect.**

The Rich Young Ruler (RYR) addressed Jesus, “**Good** Teacher, what shall I do to inherit eternal life? (Luke 18:18)

Jesus responded, “Why do you call Me **good**? No one is **good** except God alone.” (Luke 18:18-19)

(Eph.2:10) “For **we are** His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

(Phil.1:6) “For I am confident of this very thing, that He who began a **good work** in you will perfect it until the day of Christ Jesus.”

One of the nine fruit of the Indwelling Holy Spirit is agathosune (goodness) [The quality of a kindly act of Divine Good).

(1 Thess.5:15) “See that no one repays another with evil for evil, but **always seek after that which is good** for one another and for all men.”

Paul discussed priestly Divine Good with Philemon regarding Onesimus:

(Philemon 14) “But without your consent I did not want to do anything, so that **your goodness (to agathos)** would not be, in effect, by compulsion but of your own free will.”

4. **Many preachers use what Paul said in Gal.6:6 to raise money. Paul has not discussed this subject in the Book of Galatians.**

Paul has addressed money and ministry in other books (1 Cor.9; 2 Cor.8-9; Acts 18:3; 1 Tim.3:3; Titus 1:10-11; Phil.4:10-19).

But Paul’s message in the Book of Galatians is centered in Ambassadorship and Priesthood.

- **Ambassadorship:** “But may it never be that I would boast, **except in the cross of our Lord Jesus Christ**, through which the world has been crucified to me, and I to the world.” (Gal.6:14)
- **Priesthood:** “So then, while we have opportunity, **let us do good to all people**, and especially to those who are of the **household of faith**.” (Gal.6:10) [agathos] (Gal.6:6, 9, 10)