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Doctrinal Studies Bible Church
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Gen.3:14-19
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[Divine Judgments upon the World]

INTRODUCTION

When Adam transgressed the Edenic Law of (Gen.2:17), God pronounced five divine judgments upon the world in (Gen.3:14-19) (Rom.5:15-18) (paraptoma) [to fall aside or to deviate/ trespass].

These five divine judgments were in addition to the sin-death judgment of (Gen.2:17)

“Therefore, just as through one man (Adam) sin entered into the world, and death through sin, and so death spread to all men, because all sinned -.” (Rom.5:12; 1 Cor.15:22; Gen.2:17)

These five divine judgments were pronounced because of the participation in Adam’s transgression either directly or indirectly. Pay special attention the English word “because” (Gen.3:14, 17, 17, 19) (ki).

These five divine judgments have an effect upon the world and human history with the exception of the Millennial Age (Rev.20).

<p>This lesson will cover four points of Introduction to the five divine judgments associated with Adam’s Original Sin (AOS) upon the world and human history as recorded in (Gen.3:14-19).</p>
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- 1. (Gen.3:14-19) is the original document of the divine judgment upon the world and human history. It contains the creation formula of “God said.”**

When you read Genesis Chs.1-3, you are made aware of the importance of **“God said.”**

- (Gen.1:3, 9, 18, 20, 24, 26, 29)
- (Gen.2:18)
- (Gen.3:11, 13, 14, 16, 17) associated with AOS and the (arar) divine curse judgments.

- 2. The (arar) divine curse judgment was pronounced twice in (Gen.3:14-19) (14-15 and 17-19) [both kal perf/ptc].**

What two categories are under arar curse in Gen.3:14-15?

_____ , _____

What two categories are under it in Gen.3:17-19?

_____ , _____

Which one is **not** under an arar curse judgment?

_____ . WHY?

- I will tell you at end of class.

- “Arar is a pronouncement of judgment on those who break covenant.” (Vine’s, pg.54)
- “Arar curse is the most powerful decree expressed by an authority and by means of it a man or group that has committed a serious transgression is delivered over to misfortune.” (TD of NT, vol.1, pg.411)

3. The arar curse of divine judgment stands in contrast to a pronouncement of divine blessings (Deut.27:15-26; 28) [The five cycles of divine discipline] (Gen.1:24-31) [6th day – blessings].

The arar curses of divine judgment, associated with AOS, are connected to the blessing (barak) pronounced in:

(Gen.1:28) “God blessed them; and God said to them, ‘Be fruitful and multiply, and fill the earth, and subdue it; **and rule over** the fish of the sea and over the birds of the sky and over the every living thing that moves upon the earth.’”

These five divine judgments are Scriptural visual aids through-out human history to show us the consequences of AOS upon the human race and to point us to God’s solution of salvation through Jesus Christ.

(Gal.3:24-25) “Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. But now that faith has come, we are no longer under a tutor.” (Rom.1:20; 5:21)

4. An arar curse of divine judgment can only be annulled by God (Mal.2:1-3; Num.6:23-26) [Aaronic priestly benediction of divine blessings].

God has promised to change the First Adam’s cursing to blessing in the Last Adam.

(1 Cor.15:45) “Christ redeemed us from the curse of the Law, **having become a curse for us** - for it is written, ‘Cursed is everyone who hangs on a tree’” – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.” **(Gal.3:13-14, 29; Deut.21:23)**

It is important to note that the Protoevangelism Blessing (first gospel) was given in the curse section upon Satan. .

(Gen.3:15) “And I (Lord God) will put enmity between you (Satan) and the woman, and between your seed and her seed; He (Christ) shall bruise you on the head, and you (Satan) shall bruise Him on the heel (Rom.16:20)

ANSWER to my question: “Why wasn’t the woman under an arar divine curse judgment?” (Gen.3:15-16) [note the connection]

The woman (Eve – Mary) qualified as a receiver and carrier of the Son of God because they were not the transmitters of the curse of Adamic Sin (AOS) (Gal.3:16; Luke 1:30-35; Matt.1:20-23), Adam and the rest of the males throughout human history were, are and will be under this arar curse.