

## **MOSES, MAN OF INTERCESSORY PRAYER**

We are currently studying a new series of lessons taken from Ps.90:1-17.

Psalm 90 is the oldest Psalm of the 150 Psalms and is the only Psalms written by Moses. It opens the fourth of five sections of the Book of Psalms (90-106).

We divided Ps.90:1-17 into four sections for study. It was used to introduce a Liturgy Prayer.

- (Ps.90:1-2) Man in Plan of God
- (Ps.90:3-6) Man of Dust
- (Ps.90:7-12) Man under Divine Discipline
- (Ps.90:13-17) Man of God's grace

The title of Ps.90 suggests a liturgy prayer of intercession. This is derived from the Hebrew word used for prayer (tephillah). It is derived from (palal) [Intercession]. Last week in our introduction of Ps.90, we studied four Greek words involving prayer. They show the dynamics of a spiritual mature believer's prayer life.

Because Ps.90 involves intercessory prayer of Moses, the Greek word of interest is **enteuxis** or **entuchano** which means to plead for or against.

<b>Today's lesson will continue our study of Moses, Man of Intercessory Prayer.</b>
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### **1. One example of intercessory prayer by Moses is recorded in Num14:11-19.**

Lord asked Moses two rhetorical questions in order to tell him why He was about to put this generation of Israelites immediately under the sin unto death (Num.14:11-12; 1 John 5:16-17).

Moses began immediately to offer an intercessory prayer on behalf of Israel (Num.14:13-19).

Pointing out to God that:

- The Egyptians will use it as propaganda against the His Grace (Num.14:13-14).
- They will talk about You slaying the Israelites as one person. It will have a negative effect upon other nations that need the good news of Christ (Num.14:15-16).
- They need to see how Your loving kindness, forgiveness, and mercy deal with the iniquity of Your children (Num.14:16-19).

### **2. The sin unto death would be measured out over 40 years rather than in one day.**

- The Sin unto death (Num.14:20-23, 27, 29, 32, 34-38) (Num. 1:46) [603,550 Israelite died!]
- Ps.95 is quoted in Hebrews, Ch.3-4 (Heb.3:16-18)
- What was their sin? (Num.14:20, 27, 30-35; Heb.3:12-16)
- One priesthood lesson to learn (Heb.4:11-13 and 14-16/) [Note "let us" is used three times]

### 3. Moses' quick response was intercessory prayer regarding the sin unto death (Num.14:13-19).

This shows the function of CBD on launching pad of right lobe of mentality of a spiritual mature believer.

#### THE FIVE APPARATUSES OF THE SOUL

- Self-consciousness
- Conscience
- **Mentality** - (Left lobe) [mind/ perception] (right lobe) [heart/ comprehension]
- Volition
- Emotion

(Heb.4:12) "For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, **and able to judge the thoughts and intentions of the heart.**"

#### FIVE APPARATUSES OF THE HEART (The right lobe of mentality)

- Long-short term memory (Retention)
- Frame of reference (Spiritual growth in word of God)
- Vocabulary (Categorical Bible Doctrine)
- Beliefs (New Man Divine Viewpoint) (Eph.3:16-17)
- Spiritual intelligence quotient (SIQ)

(2 Cor.3:3; 4:6) "Being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on **tablets of human hearts.**"

(Eph.1:18) "I pray that the **eyes of your heart may be enlightened**, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints."