

CHARISMATIC SPIRITUAL GIFTS

This is our second lesson on 2015 Spiritual Gifts. Our lesson text consists of two Greek sentences: (Rom.12:4-5) and (Rom.12:5-8).

We will examine our lesson text by these two Greek sentences.

- (Rom.12:4-5) Different spiritual gift functions (praxis/ prasso) [Function]
- (Rom.12:6-8) Different charismatic spiritual gifts (charisma) [Results of grace] (charis).

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| <p>This lesson will study <u>five aspects</u> of how all spiritual gifts are charismatic.</p> |
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1. At the moment of grace salvation, every Church Age Believer (CAB) is baptized by the Holy Spirit (BHS) into both Christ and into the Church (Gal.3:26-28; 1 Cor.12:13).

The Baptism of the Holy Spirit (BHS) is [1 of 8 works of the Holy Spirit](#) that takes place at the moment of grace salvation (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9).

(Gal.3:2-3) "This is the only thing I want to find out from you: did you receive the Spirit by works of the Law, or by the hearing of faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?" [Note the three questions]

2. Every Church Age Believer (CAB) is a different member with a different spiritually gifted ministry in the local church (Rom.12:4-8; 1 Cor.12:4-7, 12-30).

(Rom.12:6a) "Since we have gifts that differ (diaphoros/ apln) [varying in kind] according to the grace given to us."

(1 Cor.12:4-7) "Now there are varieties (diairesis) of gifts but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all persons. But to each one is given the manifestation of the Spirit for the common good (to sumphero/ p.a.ptc.asn/ to bring together so as to unite/ profits the spiritual life of church body)."

(1 Cor.12:29-30) "All are not ____, are they?"

Mono-gifted churches are not the normal any more than a one part body is. (1 Cor.12:12-27)

3. Spiritual gifts are given for the common good of spiritual life of the local church (1 Cor.12:4-7).

(1 Cor.12:25-26) "So that there may be **no division** in the body, but that the members may have the care (merimnao/ p.a.subj.3pl) [anxious thought for care] for (huper+abl.of substitute) one another. **And if** (kai eite/ 1cc + correlative /te) one member suffers, all the members suffer with it; **if** (eite) one member is honored, all the members rejoice with it."

4. Each Church Age Believer (CAB) receives his / her spiritual gift based on the Master Plan of God for both the local and universal church.

- (Rom.12:3) God allotted (merizo/ a.a.ind)
- (1 Cor.12:18) God placed (tithemi/ a.m.ind)
- (1 Cor.12:24) God composed (sugkernnumi/ a.a.ind)
- (1 cor.12:28) God appointed (tithemi/ a.m.ind)

Spiritual gifts are not left to human choice, achievement, or training. This includes tongues or pastor-teacher (Eph.4:11).

All spiritual gifts are distributed and function by the grace of God under the ministry of the indwelling Holy Spirit (1 Cor.12:4-6); Rom.12:6).

5. Spiritually gifted ministries are part of the spiritual service of worship of every Church Age Believer's (CAB) priesthood function (Rom.12:1-3).

Peter put spiritual gifts into two categories: speaking and service (1 Pet.4:10-11).

(1 Pet.4:10-11)

“As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God.

- Whoever speaks, is to do so as one who speaking the utterances of God;
(Eph.4:11)
- whoever serves is to do as one who is serving by the strength which God supplies;
(Rom.12; 1 Cor.12)

so that in all things God may be glorified through Jesus Christ, to whom belongs and dominion forever and ever. Amen.”