

THIRD DAY – DOUBLE WORK!

God dealt with the chaotic water of Gen.1:2 on the Second and Third Days. On the Second Day, God separated the chaotic water into Above and Below the Expanse (Gen.1:6-8)

On the Third Day, God did a double work.

- **First work** was God gathering the Below water into dry land and sea (Gen.1:9-10).
- **Second work** was God causing the dry land to spout with reproducing vegetation and fruit trees (Gen.1:11-13).

<p>This lesson will study <u>five aspects</u> of the Third Day Double Work.</p>
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1. Third Day concludes the removal of Divine Discipline of Gen.1:2 to restore the earth for habitation (Isa.45:18).

Remember Days 1-2-3 are special days in restoration-creation. These days consist of things beyond post-diluvian science. It is an earth without a Fourth Day solar system.

(Deut.29:29) “The secret things belong to the Lord our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of His law.”

2. The first work of God on Third Day involved three divine activities: God said (Gen.1:9), God called (Gen.1:10a) and God saw (Gen.1:10b).

- **“God said**, ‘let the waters below the heavens be gathered into one place **and let the dry land appear;’ and it was so (decreed).” (Gen.1:9) [Note that God spoke two things decreed] (Prov.8:29).**
- **“God called** the **dry land earth**, and the gathering of the waters He called **seas**.” (Gen.1:10a) [vocabulary]
- **“God saw** that it was good.” (Gen.1:10b) [Day one and Third Day but not Second Day]

Biblical Oceanography:

- Second Day **changed** the vertical water into horizontal water.
- Third Day **changed** horizontal water into dry land and seas.

The Noahic flood **changed** the dry land and seas into oceans and continents of the post-diluvian world (Gen.10:32; Ps.95:5-6; 104:5-9; 2 Pet.3:5).

“The world is really one huge ocean, broken here and there, by islands that we call continents.” (World Book of Encyclopedia)

- 70% of post-diluvian world is water and 30% is dry land (Jonah 1:9-2:10).
- Who is in charge of climate change in human history? (Luke 8:22-25)
- We have thrown God out of the 21st debate (Prov.16:18).

“For the earth is the Lord’s and all it contains.” (1 Cor.10:26; Ps.24:1)

3. The second work on Third Day had two divine activities: God said (1:11-12a) and God saw (1:12b-13).

(Gen.1:11-12) “**God said**, ‘Let the earth sprout (dasha/hiphil impf) [to grow green] vegetation: plants yielding seed, and fruit trees on the earth bearing fruit after its kind with seed in them; **and it was so**. The earth brought forth vegetation, plants yielding seed after its kind, and trees with seed in them, after their kind (min) [new principle/ species].”

(Ps.104:14) “He causes the grass to grow for the cattle, and vegetation for the labor of man, so that he may bring forth food for the earth.”

(Gen.1:12b) “**God saw** that it was good.” (Gen.50:20; Isa.5:20)

4. The second work on the Third Day produced mature vegetations and fruit trees with self-perpetuating seeds. This answers the old adage, “which came first, chicken or egg?”

Both works of Third Day were divinely decreed - “**and it was so**” (Gen.1:9 and 11) [plants].

A new divine principle is introduced on the second work of Third Day, “**after their kind** (min).”

“The DNA of each kind is programmed to allow for wide individual variations within the kind, but not beyond the structure of the kind itself.” (Morris)

It has evolution but within its own species.

(1 Cor.15:38) “God gives it a body just as He wished, and to each of the seeds a body of its own.”
(Matt.6:28-30)

5. This is the final vocabulary lesson given by God regarding restoration-creation.

God will not use the words, God called, in the rest of the Days.

It was unique to only first days of restoration-creation.

(Gen.1:5) Day one God called the light **day**, and the darkness He called **night**. And there was evening and morning, one day.”

(Gen.1:8) Second Day God called the **expanse heaven**.”

(Gen.1:10) Third Day God called the **dry land earth**, and gathering of the water He called **seas**.”