

TOLEDOTH ONE

We have learned that the Book of Genesis contains of two manuscripts (Genesis 1:1-2:3) and (Genesis 2:4-50:26). We have studied the first manuscript of the Creation. The Hebrew title of the first manuscript lessons is Creation. Now we begin the study of the second manuscript, The Toledoth.

English Bibles translate it differently: the NAS and NIV translate it “account of” while the KJ translates it “generation or genealogy” and the Amplified translates it “history”. We believe it contains the historical genealogy of Christ and others prophecies related to Him in the plan of God (Luke 3:23-38; Gen.2:3; 3:15).

Today’s study will introduce Toledoth One by seven points.

1. The Hebrew word, Toledoth, introduced the second manuscript into eleven divisions of historical genealogy associated with Christ in the plan of God.

Toledoth I	(Gen.2:4-4:26)	Toledoth VII	(Gen.25:12-18)
Toledoth II	(Gen.5:1-6:8)	Toledoth VIII	(Gen.25:19-35:29)
Toledoth III	(Gen.6:9-9:29)	Toledoth IX	(Gen.36:1-8)
Toledoth IV	(Gen.10:1-11:9)	Toledoth X	(Gen.36:9-37:1)
Toledoth V	(Gen.11:10-11:26)	Toledoth XI	(Gen.37:2-50:26)
Toledoth VI	(Gen.11:27-25:11)		

2. Toledoth One introduced a period of human history that many theologians refer to as the “Period of Innocence.” (Gen.2)

This period was prior to consequences of Adam’s Original Sin (AOS) (Gen.2:16-17; 3:1-6). This period was unique in these five ways: perfect creation; perfect environment, perfect relationship with God apart from redemption; perfect trichotomous mankind; and perfect state of life.

3. Toledoth One introduced the first 4 of the 5 Divine Institutions for mankind.

- DI #1 Freedom (Gen.1:26-27)
- DI #2 Employment (Gen.2:8-9, 15)
- DI #3 Marriage (Gen.2:18-25)
- DI #4 Family (Gen.1:28; 4:1)
- DI #5 Nations (Gen.10-11) Language; land; and lineage

4. Toledoth One introduced the Eden Law, its violation, and its consequences passed on to the human race through AOS (Gen.2-3; Rom.5:12; 1 Cor.15:22; Hosea 6:7).

- Eden Law (Gen.2:16-17)
- Violation of it (Gen.3:1-6)
- Consequences of it (Gen.3:13-19)

5. Toledoth One introduced a messianic prophesy of the victory of Christ over Satan (Angelic Conflict).

It is called “Protoevangelism” or the first gospel by theologians:

(Gen.3:15) “And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel.”

Paul explained it as the victory of Jesus Christ over Satan at the Second Advent:

(Rom.16:20) “And the God of peace will soon crush Satan under your feet.” (Rev.20:10)

6. Toledoth One introduced a new name for God – Yahweh (Lord).

The first manuscript of Genesis introduced us to the name **Elohim (Godhead)**. Mankind was made in the image according to the likeness of Elohim (Gen.1:26-27).

The second manuscript introduced us to a second name of God – **Yahweh**. Mankind was made to have intimate relationship with God through the Lord of the Godhead.

The name **Lord God** was used a lot in the second manuscript of Genesis but never in the first.

7. Yahweh (Lord) is used with the second member of the Godhead (Jesus Christ) both pre and post incarnation.

As Lord, Jesus Christ is the visible member of the Godhead (John 14:8-9; Col.1:15-17; Heb.1:3).

(Mark 2:28) “Consequently, the **Son of Man is Lord** even of the Sabbath.” (Genesis 2:3)

As a result of His death, burial, resurrection, ascension, and session, Jesus Christ is Lord of the redeemed.

(Rom.10:9) “That if you confess with your mouth **Jesus as Lord**, and believe in your heart that God raised Him from the dead, you shall be saved.” (Rom.10:13)

(Phil.2:11) “And that every tongue should confess that **Jesus Christ is Lord**, to the glory of God the Father.”

(Eph.1:3) “Blessed be the God and Father of **our Lord Jesus Christ**, who has blessed us with every spiritual blessing in the heavenly places in Christ.”

Genesis 2 shows a personal interaction between Adam, Eve, and the Lord God. **Gen.3:8** teaches that the **Lord God** was walking in the garden. This is an **anthropomorphism** (ascribing human characteristics to God/ language of accommodation) and **Christophany** (pre-incarnation appearance of Christ).