

PREACH THE GOSPEL OF GRACE SALVATION

New series of lessons from 1 Corinthians 15.

We will divide 1 Cor.15:1-58 into six sections of context for study.

(1 Cor.15:1-11)	Preach Gospel of Grace Salvation
(1 Cor.15:12-19)	Preach the Resurrection
(1 Cor.15:20-28)	Preach the Order of the Resurrection
(1 Cor.15:29-34)	Preach the Victory of Resurrection
(1 Cor.15:35-49)	Preach the Resurrection Body
(1 Cor.15:50-58)	Preach the Mystery of the Rapture

We will divide (1 Cor.15:1-11) into two studies.

(1 Cor.15:1-4)	Preach the Gospel of Grace Salvation.
(1 Cor.15:5-11)	Preach the Resurrection, Ascension, and Session of Jesus Christ.

<p>Today's lesson will study three aspects of why it was so important to Paul that we Preach the Gospel of Grace Salvation.</p>
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- 1. Paul opens 1 Cor.15 with why he is “making known” (gnorizo/ p.a.ind) to the Corinthians the gospel which most were already familiar with.**

This should be teaching moment of Paul to us today.

Gnorizo means to make known or to draw attention to something previously unknown. Paul is saying that he was going to teach them about the gospel of grace salvation as if they did not know about it.

In (1 Cor.15:1-2), Paul used the Greek word for **preaching the gospel** (euaggelizo/ a.m.Ind) Twice!

In (1 Cor.15:3), Paul declares why this message was so important to him for them. **“For I delivered (paradidomi/ a.a.ind) to you as of first importance (protos) [top priority] what I also received (paralambano/ a.a.ind).”** (Gal.1:11) [gnorizo] and (Gal.1:12) [paralambano]

Principle: The whole world is either saved or lost for all eternity depending upon what they believe about the gospel of Jesus Christ.

This is a big deal in the angelic conflict

(Gal.1:6-7) “I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who disturbing you and want to distort the gospel of Christ.” (Gal.2:16-17,21)

- 2. Now Paul used the Greek relative pronoun (hos) five times to outline why the gospel of grace salvation is “of first importance” in (1 Cor.15:1-3) and in (Rom.1:14-16).**

We call them Greek markers.

- (1 Cor.15:1) “**Which (hos/ asn)** [the gospel] **I** preached (euaggello/ a.a.ind) to you.”
 - “**Which (hos/ asn)** also **you** received (paralambano/ a.a.ind)”
 - “**In which (hos/ lsn)** also **you** stand (histemi/ perf.a.ind).”
- (1 Cor.15:2) “By **which (hos/ ab.sn)** also **you** are saved (sozo/ p.p.ind).”
- (1 Cor.15:3) “**What (hos/ asn)** **I** also received (paralambano/ a.a.ind).”

This is like a Dagwood sandwich. “I” would be the bread; and “You” would be the meat, lettuce, and tomato.

3. Now Paul used the declarative conjunction (hoti) [that] three times to outline the gospel of grace salvation in (1 Cor.15:3-4).

- (1 Cor.15:3b) “That (hoti) **Christ died** (apothnesko/ a.a.ind) **for our sins** according to the Scriptures.”
- (1 Cor.15:4) “And that (hoti) **He (Christ) was buried** (thapto/ a.p.ind),
- (1 Cor.15:4) “And that (hoti) **He (Christ) was raised** (egeiro/ perf.p.ind) on the third day according to the Scriptures.”

The gospel is the work of the person of Jesus Christ for our salvation (John 1:29; 1 Pet.1:19-21).

Jesus Christ did all the work so that salvation could be a GIFT and not a result of “our” works - to everyone who believes (Acts 10:38-43; 11:17-18) [Peter].

(Eph.2:5) “Even when we were dead in our transgressions, made us alive together with Christ **by grace** you have been **saved**.”

(Eph.2:8-9) “For **by grace** you have been **saved through faith**; and that not of yourselves, it is the **gift of God**; not as a result of works, so that no one may boast.”

The issue in salvation is not sin, but rather the Son. The debt of sin has been paid for by the Son of God in order for salvation to be given on the basis of faith in the GRACE gospel of Jesus Christ.

(Rom.1:16) “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.” (Heb.7: 27; 9:26-28; 10:10, 12-14, 18)

(Heb.7:27b) “**He sacrificed for their sins once for all** when He offered Himself.” (John 19:30)

(Heb.9:26b) “But now He appeared once for all at the end of the ages to **do away with sins by the sacrifice of Himself.**”

(Heb.10:14) “Because by **one sacrifice** He has made perfect forever those who are being made holy.”