

OBEDY THE DETAILS OF DIRECTIVE WILL

(1 Sam.15:1-35) consists of six important conversations between Samuel, Saul, and The Lord. These six conversations involved the Detail of the Directive Will of God regarding a specific mission for King Saul.

We will begin by examining a seven-point outline of important conversations in (1 Sam.15:1-35).

- **Samuel to Saul** (1 Sam.15:1-9)
 - Details of the Directive Will to Saul for the mission.
- **Lord to Samuel** (1 Sam.15:10-12)
 - Saul's failure to obey the details of the Lord's Directive Will.
- **Samuel to Saul** (1 Sam.15:13-23)
 - Saul's failure was not in the battle, but in the victory.
- **Saul to Samuel** (1 Sam.15:24-25)
 - Saul seeks Samuel's forgiveness and approval, but not the Lord's.
- **Samuel to Saul** (1 Sam.15:26-31)
 - Samuel gave Saul a visual aid lesson of The Lord rejecting him (Saul) as king.
- **Samuel to Saul** (1 Sam.15:32-35)
 - Samuel finished the mission and resigned as prophet to King Saul.

The reason I chose this conversation outline of (1 Sam.15) was to point out the importance of **obeying the details and not just the general idea of the directive will of God.**

We will study five aspects of Saul's failure to Obey the Details of the Directive will of God.

1. Understanding the details of the Directive Will of God of the five Divine Institutions is one area of great ministry today.

There is much disobedience today in the church as well as USA in the details of Directive Will of God in them. We will list the five divine institutions and their foundation Scriptures. We would encourage you to go to our web site (doctrinalstudies.com) and studies these in DETAILS.

- Freedom (Gen.1:26-26; 2:17)
- Employment (Gen.2:15; 3:17-19)
- Marriage (Gen.1:18-25)
- Family (Gen.1:28; 3:16; 4:1)
- Nation (Gen.10-11) (Gen.10:32)
 - This lesson involves the nations of Israel, Amalekites, and Kenites.

2. Our lesson text outlines the details of the Directive Will of God to King Saul regarding war against the Amalekites (Gen.15:1-9)

Write the details of directive will listed in (1Sam 15:2-3, 6) _____

God is fulfilling His word made 400 years earlier regarding the Amalekites (Ex.17:8-16/ 14-15). 400 years teaches the long-suffering of God.

(2 Pet.3:9) "The Lord is not slow about HIS promise, as some count slowness, but is patient towards you, not wishing for any to perish but for all to come to repentance."

3. Who were the Amalekites and Kenites, that they are important 400 years later?

The Amalekites were the descendants of Esau (Gen.25:23) [The prophetic conflict] (Gen.36:9).

They were the first nation to attack Israel in the Exodus (Angelic Conflict) (Ex.17:8-16).

(Ex.17:14 “Then the Lord said to Moses, ‘Write this in a book as a memorial and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.’” (Ex.17:14-16)

Later Balaam will mention both the Amalekites and the Kenites in his final oracle in (Num.24:20-25). The Kenites were the descendants of Moses’ father-in-law (Judges 1:16; Gen.15:18-21) [Abrahamic Covenant]

(Num.24:20) “And he looked at Amalek and took up his discourse and said, ‘Amalek was the first of the nations, but his end shall be destruction.’”

NOTE: As the first king of Monarchy Theocracy, Saul has been commissioned to fulfill this prophetic promise made 400 years earlier by Lord.

4. Notice Saul’s failure was not in the battle and defeat of the Amalekites. But his failure was in the victory of it (1 Sam.15:7-9).

Saul kept the best of the spoils of war, (Old Man Cosmos Diabolicus Thinking) [ONCD] rather than (New Man Divine Viewpoint Thinking) [NMDV].

(1Sam.15:9) “But Saul and the people spared Agag and **the best** of the sheep, the oxen, the fatlings, the lambs, and all that was **good**, and were not willing to destroy them utterly; but everything **despised and worthless**, that they utterly destroyed.”

God determines what is best and good and what is despised and worthless not Saul not the soldiers.

Saul was “not willing to destroy them utterly (charm/ hiphil) (1Sam 15:3, 8, 9) [2x].

5. Saul carried out the general directive will but disobeyed the details of it and thinks he is OK with the Lord (1Sam 15:9, 11, 15, 18-19).

- **Saul to Samuel:** “**I did obey the voice of the Lord**, and went on the mission on which the Lord sent me, and have brought back Agag the king of Amalek, and have utterly destroyed the Amalekites.” (1Sam 15:20)
- **Samuel to Saul:** “Behold, **to obey is better than sacrifice, and to heed than the fat of rams**. For **rebellion is as the sin of divination, and insubordination is as iniquity and idolatry**. Because you have rejected the word of the Lord, He has also rejected you from being king.” (1Sam 15:22-23)

Saul defeated the Amalekites in battle, but lost his monarchy in victory. He lost it because he failed to obey the **details of the Directive Will of God**.

Now the Lord must send first prophet of the first priest-nation to clean up the mess of the first king. (1Sam 15:10-35)