

EXECUTER OF GOD'S JUDGEMENT

The context of our three "Truly, Truly I Say" doctrines in this series is (John 5:1-30).

We have divided the context into three sections for study based on these three "Truly, Truly I Say" doctrinal titles.

- John 5:19-23 Equality with God
- John 5:24 Eternal Life
- John 5:25-30 Executor of God's Judgment

Note that the three "Truly, Truly" messianic doctrines are in section three, the "Executor of God's Judgment".

The theme of these three "Truly, Truly" messianic doctrines is "Equality between God the Father and God the Son."

- John 5:19 Equality in God's work.
- John 5:24 Equality in God's life.
- John 5:25 Equality in God's judgment.

The context of this lesson is (John 5:25-30).

- The messianic doctrine is that Jesus Christ is the **Executor of God's Judgment**.

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| <p>This lesson will study <u>five aspects</u> of Jesus Christ as the Executor of God's Judgment.</p> |
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Jesus Christ is the Executor of God's Judgment over life and death, in both the First and Second Advents.

1. In John 5:25-27, Jesus is the Executor of God's Judgment over life and death in His First Advent.

In [last week's lesson](#), we studied Jesus' **Limited Divine Authority** as Executor of God's Judgment over life and death.

(John 5:27) "And He gave Him authority to execute judgment because He is the Son of Man." (Matt.9:6; John 12:47)

2. In John 5:28-30, Jesus is the Executor of God's Judgment over life and death in the Second Advent.

In His Second Advent, Jesus will be given "all divine authority" over life and death.

(Matt.28:19) "**All authority** has been given to Me in heaven and on earth."

- This is based upon Jesus' resurrection, ascension, and session.
- By session, we refer to Jesus sitting on the throne of God in third heaven (Eph.1:3, 19-23; 2:5-8; Col3:1-4).
- This will continue until the end of human history (Rev.20:4; **Heb.9:27-29**; 1 Pet.3:22; 1 Cor.15:24-28; 2 Tim.4:1).

3. Jesus has all divine authority of God's judgment as executor over life and death in His Second Advent.

(John 5:28-29) "Do not marvel at this; for an hour is coming, in which **ALL** who are in the tombs will hear His voice, and will come forth; those who did the good (ta agothos) to **resurrection of life**, those who committed the evil (ta phaulos) to a **resurrection of judgment**."

Notice this will result in **two resurrections**:

- Resurrection of life (saved)
- Resurrection of Judgment (unsaved)
(Matt.25:41, 46; John 5:24-29; Acts 24:15; Rev.20:4-6, 13-14; Dan.12:2).

4. The Resurrection of Life is for believers in the Gospel of Jesus Christ.

(John 11:25) "**I am the resurrection and the life**; he who believes in Me will live even if he dies."

There is a dispensational order to the **first resurrection** (1 Cor.15:20-23):

- Jesus
- Church age believers
- Tribulation-Jewish believers
- Millennium and Gentile believers (Rev.20:5) [Rest of the dead]

(John 6:40) "For this is the will of My Father, that everyone who beholds the Sons and believes in Him may have eternal life; and I Myself will raise him up on the last day." (John 11:24)

Those in the **first resurrection** will have their names written in the Book of Life (Rev.3:5).

5. The Second Resurrection will occur at the Great White Throne Judgment of all unbelievers (Rev.20:4-6, 7-15; Matt.25:41).

The **Second resurrection** is described in the following five ways.

- Judgment (John 5:28-29)
- Eternal fire (Rev.20:10, 15)
- Wicked (Acts 24:15).
- Second spiritual death (Rev.20:6, 13-15)
- Disgrace and everlasting contempt (Dan.12:2)

Listen to how Jesus closed this section of study regarding His role as Executor of God's Judgment.

(John 5:30) "I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, **because I do not seek My own will, but the will of Him who sent Me.**"