

SEED OF CHRIST

We begin a new series entitled, Missionary Evangelism.

This will be an important study for our church, Doctrinal Studies Bible Church (DSBC), since we have become engaged in sending missionaries to the mission field as well as through our internet ministry to the whole world.

This lesson will give a brief history of the prophetic messianic Seed of Christ. All biblical history is connected to the Seed of Christ. Therefore, it is connected to Missionary Evangelism to the world (Matt.28:18-20).

We will begin by examining our lesson text by three homiletic points of the Seed of Christ.

- Promises of Christ, the Seed (Gal.3:16) Old Covenant
- Promises of covenant to Seed of Christ (Gal.3:17) Law verses ratified Covenant
- Promises of covenant inheritance to Seed of Christ (Gal.3:18) Promise, Grace vs Law (work)

This lesson will study four aspects of the doctrine of the Seed of Christ and why it is important to Missionary Evangelism.

1. The Seed of Christ began with a woman (Gen.3:15) [Eve] and ended with a woman (Luke 1:31-35) [Mary].

Question: How did Jesus view this doctrinal concept of the Seed of Christ?

During His earthly ministry, Jesus referred to Mary as **woman** at His first miracle as Christ the Seed (John 2:4) as well as at His crucifixion (John 19:26).

(Matt.12:46-50) “Behold, Your mother and Your brothers are standing outside, He said, ‘Who is My mother and My brothers! For **whoever does the will of My Father who is in heaven, he is My brother and sister and mother.**”

(John 6:40) “**For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day.**”

2. The Seed of Christ, of the woman of Gen.3:15, was a key doctrine to the Gentile Dispensation.

True from the Adamic Covenant to the Abrahamic Covenant (Sethites and Shemites) (Luke 3:23-38).

Gen.3:15 was the Lord God’s judgment upon Satan for his role in fall of Adamic man.

(Gen.3:15) “And I will put **enmity** between you and woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel.”

Enmity is from the first Adam until the second Adam (1 Cor.15:22; 45) (Rom.8:7; Eph.2:14-18) It was permanently abolished; put to death; replaced with the Peace of, and access to, God as Father by Jesus Christ). **Enmity** is one of the thirteen Judicial charges of Adam’s original sin (AOS) placed upon the human race (Rom.5:12-21).

3. During the Jewish Age Dispensation, the seed of Abraham was a key doctrine from the Covenant of Abraham to incarnation of Jesus Christ (Gen.15:4-5; 17:15-16).

(Gal.3:16) “Now the promises were spoken to Abraham and to his seed. He does not say, ‘And to seeds,’ as referring to many, **but rather to one**, ‘And to your seed,’ **that is to Christ.**” (Rom.4:13)

(Acts 3:24-26) “And likewise, all the prophets who have spoken, from Samuel and his successors onward, also announced these days. It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘**And in your seed, all the families of the earth shall be blessed.**’ For you first, God raised up His Servant and sent Him to bless you by turning everyone of you from your wicked ways.” (Gen.22:18)

(Gal.3:28-29) “**There is neither** Jew nor Greek, **there is neither** slave nor free man, **there is neither** male nor female; for **you are one in Christ Jesus**. And if you belong to Christ, then you are Abraham’s descendants, heirs according to promise.”

The Covenant of David (2 Sam.7:12-17) bought the seed of Christ to Mary (Luke 2:1-7) “house and family of David” (Luke 3:23; Matt.1:1, 16-17).

4. The seed of Mary brought it to the Incarnation of Jesus Christ. Jesus Christ brought it to the New Covenant (Jer.31:31-34; Luke 22:19-22; Heb.10:10-18; 1Cor.11:24-25).

The Old Covenant extended from the Gentile Age to the Jewish Age to the Incarnation of Jesus Christ (Gal.4:4).

- **People were saved in Old Covenant by faith** in the prophetic gospel of Christ (Gal.3:8).
- **People are saved in New Covenant by faith** in the historical gospel of Jesus Christ (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9). “**Christ Jesus came into the world to save sinners.**” (1 Tim.1:15)

The New Covenant extends from the First Advent to the Second Advent of Jesus Christ and from the Church age to the Millennial Age.

NOTE: The **saved seed of Christ** have always been the custodians of word of God and evangelism in every dispensation of biblical history:

It is now our responsibility to be the custodians of word of God and Ambassadors of Christ, evangelizing to “**even to the remotest part of the earth.**” (Acts 1:8; 2Cor.5:17-21)