

### **THIRD TEMPLE DISCOURSE**

The Ryrie study Bible outlines five temple discourses of Jesus in its Introduction to John (7:10-10:21).

#1 – 7:1-36

#4 – 9:1- 41

#2 – 7:37-53

#5 – 10:1-21

**#3 – 8:1-59**

We are currently studying a new teaching technique of Jesus to introduce messianic doctrines (Deut.27:14-26)

It is the phrase, "Truly (AMEN), Truly (AMEN), I say to you," used in eleven chapters of Book of John (chs.1, 3, 5, 6, 8, 10, 12, 13, 14, 16, 21)

This special phrase is used three times in John 8:34, 51, and 58

**We will study three aspects of the background to the Third Temple Discourse which contains our three Truly, Truly messianic doctrines (Jn.8:34, 51, 58)**

#### **1. Five Temple Discourses were taught during the Feast of Tabernacles (Jn 7:10-10:21).**

The Feast of Tabernacles (Booths) was one of three national pilgrimage holidays (Lev.23:33-44; Deut.16:16-17)

- Passover-unleavened bread
- Pentecost
- Tabernacles

It was celebrated from 15<sup>th</sup> to the 22<sup>nd</sup> of the 7<sup>th</sup> month (Tishri) [Sept/Oct]. The first and last days were High Sabbaths (Jn 19:31).

Three Shadow Christology Jewish festivals occurred on the 7<sup>th</sup> month.

- Trumpets
- Atonement
- Tabernacles (Second Coming)

**The Feast of Tabernacles** looked back to the Exodus wilderness wandering and looked forward to the millennial kingdom (Zech.14:16-21; Rev.20).

At the beginning of this Feast of Tabernacles, religious Jews were already plotting to kill Jesus (Jn 7:1-9). Jesus waited until the middle of week of Tabernacle to go to Jerusalem (Jn 7:14).

Temple Discourses of Jesus (Jn. ch. 2-5) occurred on the last day of Tabernacles (Jn 7: 37). It was established that these Jewish leaders have no respect for the Law or justice for the innocent (Jn 7:45-53).

**2. This is the background for Jn. 8:6 which opens with a woman caught in adultery to trap Jesus.**

Our lesson was taught in the treasury section of the Temple (Jn 8:20).

**Old Covenant:** This treasury in Temple is discussed in Neh.13:4-14; Mal.3:10. Jewish tithe-tax was brought here. Three tithes were collected in the priest-nation of Israel.

- First annual tithe was for the Levites (Lev.27:30).
- Second annual tithe was for the Lord's temple and feasts (Deut.14:22-29).
- Third tithe was collected every third year for widow, orphans, and very poor (Deut.14:28).

Like in the days of Nehemiah (Neh.13), the apostate religious Jews were desecrating the Temple (Jn 2:13-25).

(Jn.2:16) "Stop making My Father's house a place of business."

**3. After Jesus rendered the Temple's Holy of Holies for atonement inoperative from the cross (Matt.27:51), the Romans torn down the temple in 70AD under the 5<sup>th</sup> cycle of Divine Discipline.**

(Jn 2:19) "Destroy this temple, and in three days I will raise again."

(Jn 2:21) "He was speaking of the temple of His body."

(Jn 2:22) "So when He was raised from the dead, His disciples remember that He said this; and they believed the Scriptures and the word which Jesus had spoken."

Every Church Age Believer's (CAB's) body is the temple (The Holy of Holies) because of the **Indwelling** Holy Spirit (1 Cor.6:19-20) [The naos] (Rom.8:9-11; Jn 14:16-17).

The Indwelling of The Holy Spirit is just one of [Eight Works of The Holy Spirit](#) that every Church Age Believer (CAB) receives at the moment of grace salvation - that he can never lose in time nor in eternity.

Every time Church Age Believer assemble, the church is formed and identified locally (Eph.1:20-23; 2:19-22; 4:15-16; 1 Cor.3:16-17) [naos] (1 Pet.2:5; Heb.10:25).