

THE IMPOSSIBILITY OF TAKING AWAY SIN

Can you imagine living with the doctrinal idea of sin, despite of all our sacrificial offerings, that would result in the IMPOSSIBILITY OF TAKING AWAY SINS? Yet this was the life of every old covenant believer under shadow Christology.

But this was the message of the writer of Book of Hebrews. Four times he introduced the idea of the **IMPOSSIBILITY** associated with the Old Covenant Shadow Christology. (Heb.6:6) (Heb.6:18) (Heb.10:4) and (Heb.11:6).

(Heb.10:4) “For it is **impossible** (adunatos/ asn) for the blood of bulls and goats **to take away** (aphaireo/ p.a. infin nsn) **sins** (hamartia/ aplf).”

This lesson will study four aspects of the impossibility of neither the Old Covenant or Shadow Christology Blood taking away sins.

1. We will study four homiletic points of the impossibility of the Old Covenant or Shadow Christology Blood taking away sins.

(Heb.10:1)	Never made perfect those who draw near
(Heb.10:2a)	Never cease to be offered
(Heb.10:2b -3)	Never cleanse consciousness of sins
(Heb.10:4)	Never take away sins

Therefore, the Old Covenant and Shadow Christology Blood sacrifices were a continual “**reminder of sins year after years.**” (Heb.10:3)

2. It was a reminder under the Old Covenant that Shadow Christology Blood was waiting for the coming of the substance which was the sacrificial offering of the blood of Jesus Christ once for all.

(Heb.10:5) introduced how the Coming of Jesus Christ into biblical history resolved the annual requirement of Old Covenant or Shadow Christology Blood sacrifice that could NEVER take away sin completely.

(Ps.40:6) “Therefore, **when He comes into the world**, He says, ‘Sacrifice and offering You have not desired, but a body You have prepared for Me.’”

NIV footnote on Heb.10:1 – ‘The sacrifices prescribed by the law prefigured Christ’s ultimate sacrifice. Thus, they were repeated year after year, the very repetition bearing testimony that the perfect, sin-removing sacrifice had not yet been offered.’”

3. Under the Old Covenant, the Shadow Christology Blood offered made annually was awaiting the “The good things to come with Christ (Heb.10:1)”

Under the Old Covenant, Shadow Christology Blood was a constant reminder along with the consciousness of sins (Heb.10:2-3).

(Heb.10:9-10) “Then He said, ‘Behold, I have come to do Your will.’ He takes away the first in order to establish the second. By this will we have been sanctified through the offering of the body of Jesus Christ **once for all.**”

Consummation of Ages: “Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been **manifested to put away sin by the sacrifice of Himself** (Heb.10:26), **so Christ, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.**” (Heb.10:28; Gal.4:4; Rom.5:6; 1 Pet.1:18-20)

NIV footnotes on (Heb.9:26): “His coming has ushered in the great Messianic era, towards which all history has moved (see note on 1:1; cf. 1 Per.1:20)

4. Under the Old Covenant, Shadow Christology Blood anticipated the ultimate finished sacrifice of Jesus Christ on cross to take away all sins ONCE FOR ALL (Heb.10:10-11, 28).

(Heb.10:12) “By the, having offered **one sacrifice for sins for all time**, sat down at the right hand of God.”

(Heb.10:14) “For by **one offering He has perfected (teleioo/ perf.a.ind 3ps)** for all time those who are sanctified.”

(Jn.19:30) “Therefore when Jesus had received the sour wine, He said, ‘**It is finished (teleioo/ perf.p.ind.3ps)!**’ And He bowed His head and gave up His spirit.”

(1 Jn. 2:2) “And He Himself is the propitiation for our sins; and not ours only but also for those of the whole world.”

(Titus 2:11) “For the grace of God has appeared, **bringing salvation to all men.**”

(Heb.10:18) “For where there is forgiveness of these things, there is **no longer any offering for sin.**” (Heb.7:25-27; 8:6-7, 13; 9:14-15)