

THE SACRIFICIAL BODY OF CHRIST (part one)
[The Virgin Birth of Christ]

Our Text: (Heb.10:5-10)

Therefore, when He **comes** into the world, He says,

“SACRIFICE AND OFFERING YOU HAVE NOT DESIRED,
BUT A BODY YOU HAVE PREPARED FOR ME;
IN WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE TAKEN NO PLEASURE.
“THEN I SAID, ‘BEHOLD, I HAVE **COME**
(IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME)
TO DO YOUR WILL, O GOD.””

After saying above, “SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE *in them*” (which are offered according to the Law), then He said, “BEHOLD, I HAVE **COME** TO DO YOUR WILL.” He takes away the first in order to establish the second. By this will we have been sanctified through the offering of the body of Jesus Christ once for all. (NASB)

Our lesson text introduces the Sacrificial Body of Christ for the sins of the world which required two important doctrines: The Virgin Birth and Impeccability (Cradle to the Cross).

These two important New Covenant doctrines will be the subject of the next two lessons of The Sacrificial Body of Christ.

The English word “**come**” is an important doctrinal term in our lesson text.

- It is used three times (Heb.10:5, 7, 9)
- It is related to the messianic quote of Ps.40:6-8.
- It consists of two different Greek words
 - (Heb.10:5) eiserchomai (enter) [to come into]
 - Eiserchomai (enter) is related to the **Prophetic Coming of Christology** of (Ps.40:6)
 - Pay attention to “His body”. **Virgin Birth Cradle**
 - (Heb.10:7, 9) heko (arrival)
 - heko (arrival) is related to the **Historic Coming of Christology** of (Ps.40:7-8)
 - Pay attention to English word “His body” **Impeccable Cross**

This lesson will study four aspects of the Virgin Birth preparing the Sacrificial Body of Christ.

1. When you compare (Ps.40:6) to (Heb.10:5), you discover a translation change.

- In (Ps.40:6), there is the phrase, “My ears You have pierced.”
- In (Heb.10:5), it is translated, “But a body **You** have prepared (katartizo/ a.m.ind 2sm) meaning to restore something that is broken; (Adam’s Original Sin) **for Me**.”

Pierced (karah) (Qal pf 2sm) (Heb.10:5): “An expression signifying obedience, based either on the custom of piercing the ear as a sign of voluntary perpetual service (Ex.21:6) or on the idea of hearing to obey what God says (Isa.50:4-5). Instead of external ceremony only, David realizes that God wants his heart.” (NASB, footnote on Ps.40:6)

NOTE: The word “Pierced” became “prepared” with the idea of 100% commitment to the Directive Will of God (Eph.6:6).

(Heb.10:7) Behold, I have come (heko) [arrival] to do Your will, O God.” (Heb.9-10)

2. “A body prepared for Me” expressed Jesus Christ’s submission to the directive will of God regarding sacrificial death for the sins of the world. (Matt.26:39, 42) [Gethsemane]

(1 Pet.2:24) “**And He Himself bore our sins in His body on the cross**, so that we might die to sin and live to righteousness; for by His wounds you were healed.”

(1 John 2:2) “**And He Himself is the propitiation for our sins; and not for ours only but also for those of the whole world.”**

3. The “body prepared for Me” began with the messianic prophesy of (Isa.7:14), the Virgin Birth and it became the theology of the Incarnation of Jesus Christ, the fulfilment of the Prophetic Christology of (Matt.1) and (Lk. 1-3).

- **Gabriel appeared to Mary** with the Directive Will of God regarding her role in (Isa.7:14) in (Lk.1:26-56)

(Lk.1:31) “And you will conceive in your womb and bear a son, and you shall name Him Jesus.”

(Lk.1:35) “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.”

- **Gabriel appeared to Joseph** engaged to Mary with Directive Will of God regarding her role in **Isa.7:14 in Matt.1:18-25.**

(Matt.1:20) “By when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, ‘**Joseph, son of David, do not be afraid to take Mary as your wife**; for the Child who has been conceived in her is of the Holy Spirit.” [What does the Bible say?]

4. Virgin conception by The Holy Spirit resulted in Jesus being born, “the Only Begotten Son of God, without the blemish” of Adam’s original Sin (Jn.3:16).

(1 Pet.1:19) “But with the **precious blood**, as of a lamb **unblemished (Virgin Birth) and spotless (Impeccable)**, the blood of Christ.” (Jn.1:29; Eph.5:27; Heb.9:14-15)

- If Jesus is not conceived by The Holy Spirit, He cannot qualify to bear the sins of world on His body (1 Jn.2:2).
- If Jesus was born by Joseph’s conception, Jesus would be under **Adam’s original Sin** like every other member of the human race (Rom.5:12-21; 1 Cor.15:22, 45). He would not qualify to redeem mankind from **Adam’s original Sin** (Heb.9:12) [Eternal Redemption]; (Eph.1:7-8) [Lavished on us].

(1 Pet.2:24) “**And He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness**; for by His wounds you were healed.”