

ONE SACRIFICE FOR ALL SINS

We are currently studying Hebrews, chapters 8-10 and the subject of the Superiority of New Covenant over Old Covenant Redemption.

While Heb.10:11-13 is one Greek sentence, we have divided it into two parts of study:

- **Heb.10:11-12** **First Advent** **One Sacrifice for All Sins**
- Heb.10:13 Second Advent Operation Footstool.

The Greek [men-de sequence of contrast] is important to our lesson text. The [men-de sequence] is difficult to see in English. But it establishes three contrasts regarding **One Sacrifice For All Sins**.

This lesson will study these three contrasts of the men-de sequence of contrast.

1. The first men-de contrast between the Old Covenant Leviticus priest standing and New Covenant Jesus Christ priest sitting (10:11-12).

- **Men** (Old Covenant)
 - (Heb.10:11) “Every priest **stands** daily ministering and offering time after time the same sacrifices, which can never take away sins.”
- **De** (New Covenant)
 - (Heb.10:12) “But He (Jesus Christ), having offered one sacrifice for sins for all time, **sat down** at the right hand of God.”

NOTE: Old Covenant priests **stood** because the work of redemption would not be finished UNTIL Christ died on the cross for the sins of the world, was buried and raised from the dead on the third day. (Heb.8:6-8) (1Cor.15:3-4; John 19:30; Heb.9:11-15).

(Heb.9:12) ”And not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.”

When the work of God’s redemption was completed, He, as our High Priest, returned to Heaven to be **seated** at the right hand of God_(Eph.1:20-23; Col.3:1-4; Heb.1:3-4; 8:1-2; 10:12; 12:2) [**pay attention to “sat down”**]

New Covenant Doctrinal principle: Because Jesus Christ is **seated** in Heaven, every church age believer is **seated** positionally in Him forever (**Eph.2:4-7/ read**).

2. The second [men-de contrast] is between Old Covenant offerings (being made time after time - yearly) and the New Covenant offering of Christ (being made once - for all time) signifies God’s redemption being completed.

- **Men** (Old Covenant)
 - “Old Covenant sacrificial offerings were made time after time.”
- **De** (New Covenant)
 - “New Covenant sacrificial offering was made by Jesus Christ for sins for all time.”

(Heb.10:1) “For the **Law**, since it has only a shadow of the good things to come and **not the very form of things, can never**, by the same sacrifices which they offer continually **year by year**, make perfect those who draw near.”

(Heb.10:10) “By this will (Heb.10:9) we have been sanctified through the offering of the body of Jesus Christ once for all.”

(Heb.10:14) ”For by one offering He has perfected for all time those who are sanctified.”

3. The third [men-de contrast] Old Covenant is between the many sacrifices that could never take away sins and the New Covenant one sacrifice that takes away sins forever.

- **Men** (Old Covenant)
 - (Heb.10:11) “Every priest stands daily ministering and offering time after time the same sacrifices, **which can never take away sins.**”

- **De** (New Covenant)
 - (Heb.10:12) “But He (Christ), having offered **one sacrifice for sins for all time**, sat down at the right hand of God.”

Jesus Christ, **sitting down** shows the completion of God’s redemptive plan for the forgiveness of sins was completed (Heb.11:39-40).

(Heb.9:26) “Otherwise , He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages **He has been manifested to put away sin by the sacrifice of Himself.**”

(Heb.9:28) “**So Christ also, having been offered once to bear the sins of many**, will appear a second time for salvation without reference to sin, to those who eagerly await Him.”