

VIOLATIONS IN THE MOSAIC LAW SYSTEM

Before we move on to the next passage of Scriptures, we need to understand the consequences of living under the Mosaic Law system.

The Mosaic Law system does not allow you to pick and chose which laws you will keep or not keep.

(James.2:9) “But **if you show partiality**, you are **committing sin** and are **convicted by the law as transgressor.**”

You cannot divide the Mosaic Law into big laws and little laws. Remember, James put the sin of partiality in the same category as adultery and murder to show **sin is the issue.**

The Mosaic Law was designed by God to show that **you cannot keep it**; and that you are a sinner and in need of a Savior outside you and outside the Mosaic Law (Books of Romans and Galatians).

(Gal.3:24) “Therefore **the Law has become our tutor to lead us to Christ**, so that we may be justified by faith.” (Gal.3:19-29) [read]

(Heb.10:1) “For the Law, since it has only a **shadow** of the good things (agathos) to come and not the very **form of things** (form or substance is Christ/ historical Christology), can never offer continually year by year, make perfect those who draw near.” (Shadow Christology) (Heb.10:5-10)

In this lesson we will study five aspects of Violations in the Mosaic Law System.

1. The source of all personal sin is man’s Old Sin Nature and its violation of the law is because of knowledge of sin by awareness of the Scriptures.

(Rom.3:20) “Because by the works of the Law no flesh will be justified in His sight; **for through the Law comes the knowledge of sin.**”

(James.1:14-15) “But each one is tempted when he is carried away and enticed by his own lust. **Then when lust has conceived, it gives birth to sin**, and when sin is accomplished, it brings forth death.” (Gal.5:16-17)

King David understood this when he was found guilty of adultery and murder.

(2 Sam.11-12) “Against **You, You only, I** have sinned and done what is evil in **Your** sight, so that **You** are justified when **You** speak and blameless when **You** judge.” (Ps.51:4)
[Count the number of I’s to You]

2. There would be some laws you would not violate because of the areas of strength of your Old Sin Nature; yet there would be other laws that you would violate because of the weakness of your Old Sin Nature.

An example of this doctrinal principle was the Rich Young Ruler.

(Luke 18:21) “All these things I have kept from my youth.”

(Luke 18:22) “**One thing you lack**; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven, and come follow Me.” (Exo.20:17) [covetousness]

3. When you violate ONE you have violated ALL of them.

(James.2:10) “For whoever keeps the whole law and yet **stumbles in one**, he has become **guilty of all.**”

Every New Covenant believer must understand the seriousness of violating ONE law for violation of one law makes you an Out-law as well as a sinner.

4. A legalist is always critical of the law that he doesn't violate, but others do. Yet is prideful of the ones he does keep.

Legalist's are often critical of other believer's areas of weakness of their Old in Nature's by covering their own weakness's by focusing on their choice of certain laws of the strength of their Old in Natures. This is shown by the older brother of the prodigal son (Luke 15:25-32; 29-30) [read].

A Legalist tends to minimize their own weak areas of their Old in Natures, **and sinning**, while maximizing their Old in Nature's **strong area and still sinning!** Both the Rich Young Ruler and the older brother of the prodigal son did it.

5. Human viewpoint would never consider putting the sin of partiality on par with adultery and murder; yet that is exactly what God did in James 2:1-13.

The sin of partiality is a violation of the royal law of **agape love** of (Lev.19:1).

(James.2:8) “If (1st class condition “if” = true), however, you are fulfilling the **royal law** according to the Scripture, ‘**You shall love your neighbor as yourself,**’ (then) you are doing well.”