

## **GUIDE AND DISCLOSURE MINISTRY OF THE SPIRIT**

This lesson is the fourth in the series entitled, **Quench Not The Spirit**, taken from (1 Thess.5:19).

- In **lesson one**, we studied one way a believer could **Quench the Spirit** was to NOT Walk by means of the Flesh.
  - (Gal.5:16-17) <sup>16</sup> But I say, walk by the Spirit, and you will not carry out the desire of the flesh. <sup>17</sup> For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.
- In **lesson two**, we studied a second way to **Quench the Spirit** was to put yourself under the Mosaic Law.
  - (Gal.5:18-19a) <sup>18</sup> But if you are led by the Spirit, you are not under the Law. <sup>19</sup> Now the deeds of the flesh are evident, ....
- In **lesson three**, we studied a third way to **Quench the Spirit** was to engage in negative volition acting against the teaching and recall ministry of the Indwelling Holy Spirit.
  - (John 14:26) <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

**In this lesson (#4), we will study four aspects of false guides, teachers, attacking the Guiding and Disclosing ministry of the Indwelling Holy Spirit in John 16:13.**

### **1. We will begin by dividing the lesson text into three parts for clarity on three important doctrinal principles.**

The greater context is (John 16:12-15). The Holy Spirit's DISCLOSING ministry to the Church, in contrast to the Holy Spirit's CONVICTION ministry to the World as recorded in:

#### **(John 16:13)**

- (John 16:13a) “**But** (de) [adversative] **when He, the Spirit of truth** [functioning title], **comes** (erchomai) (a.a.subj..3ps).
  - **[The Advent of the Holy Spirit]** 50 days after His resurrection, Jesus baptized 120 believers into the church body with the Baptism of the Holy Spirit at Pentecost in 30AD, while Seated in Session at right hand of God in heaven. (Matt.3:11; Acts 1:4-5; Acts 2:33).
- (John 16:13b) “**He will guide** (hodegeo) (f.a.ind.3ps) [A trail guide-instructor] **you** (su/ aplm) **into all truth; for** (gar) [explanatory] **He will not speak of His own initiative, But** (alla) [in contrast] **whatever He hears, he will speak.**
  - **The Indwelling Holy Spirit will GUIDE the church into ALL truth.**
    - (with an explanation) (“for”)
- (John 16:13c) “**And He will disclose** (anaggello) (f.a.ind.3ps) **to you** (su/ dplm) **what** (ta) (apl/ definite article of ptc) [the things which] **is to come** (erchomai) (p.m.ptc. apln).”
  - The Gospel of John to the Book of Revelation
  - The Indwelling Holy Spirit will DISCLOSE to the church all the Scriptural teaching of the New Covenant section of the Bible (27 books of New Testament).

2. **Jesus' teaching on the coming ministry of the Indwelling of The Holy Spirit began in (John 14:16) [The Upper room discourse] (chs.13-14) and concluded in (John 16:15) (The Olivet discourse) (chs.15-17).**

The Advent of the Holy Spirit was contingent upon Jesus returning to the Father and being Seated in Session at the right of God with ALL AUTHORITY! (John 16:7; Acts 2:33; Eph.1:20-23; 1 Pet.3:22) Once accomplished, He baptized with the Holy Spirit the 120 Jews at Pentecost in 30AD.

3. **The Guidance and Disclosure ministry of the indwelling Holy Spirit, regarding All TRUTH, involved both the writing of the New Testament (30-100AD); and the teaching of the writing of the New Testament to the Church during the church Age (100AD to the Rapture of the Church).**

As a teacher of the word of God, this will help you understand the importance of Biblical Hermeneutics (method and principles of interpretation of Scriptures: Isagogics, Categorical doctrine, and Exegesis (I.C.E).

(2 Tim.3:16-17) **"All Scripture is inspired by God (theopneustos) [God breathed] [inhale and exhale] and profitable for teaching, for reproof, for correction In righteousness, that the man of God may be equipped for every good work."**

What was applied to the Old Covenant can be applied to the New Covenant. **This is helpful to the pastor-teacher of a local church body** who is responsible for their spiritual growth.

(2 Tim.2:15) **"Be diligent to present yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth."**

Peter closed 2<sup>nd</sup> Peter with this statement: "But (de) [in contrast to 2 Pet.3:17] **grow in grace and knowledge of our Lord and Savior Jesus Christ.** To Him be the glory, both now and to the day of eternity." (2 Pet.3:18; Heb.5:3-14)

4. **The danger to the ministry of Guidance and Disclosure of the indwelling Holy Spirit are false guides (teachers) present within the church.**

(Matt.15:14) "Let them alone, they are blind guides of the blind. And if a blind man guides a blind man, both will fall in a pit." (The context is Matt.15:1-14)

(Matt.15:2) "Why do Your disciples break the tradition of the elders? For they do not wash their hands when they eat bread." (Legalism wars against Grace!)

### **The Parable of Good Shepherd**

(John 10:1-6) They did not understand!  
(John 10:7-18) So He told them again!

(John 10:7) "Truly, truly, I say to you, I am the door of the sheep. All who came before Me are thieves and robbers, but the sheep did not hear them."

(John 10:10) "The thief comes only to steal, and kill, and destroy; I came that they might have life and might have it abundantly." (John 10:12; Matt.16:21-23; Luke 22:31-32)