

## **CONVICTION OF THE HOLY SPIRIT**

This series will study **Seven Foundation Doctrines** of the Holy Spirit from John 14-16. In this study we will cover the:

### **Four aspects of the Conviction Ministry of The Holy Spirit.**

#### **1. The Greek word for conviction is elegcho or elencho.**

Its root meaning is **to expose and lay bear the facts of truth.**

It is translated in English with four ideas by the Greek-English Lexicon of New Testament by Bauer, Arndt, Gingrich (pg.248)

- 1<sup>st</sup> "Bring to light, expose set forth" (Eph.5:11,13)
- 2<sup>nd</sup> **"Convict, convince, or point out someone of something" (John 16:7-11)**
- 3<sup>rd</sup> "Reprove, rebuke, correct" (Matt.18:15; 1`Tim.5:20; 2 Tim.4:2)
- 4<sup>th</sup> "Heightened, punish, discipline" (Heb.12:5; Rev.3:19)

#### **2. Jesus used three special phrases to reveal Categorical Bible Doctrine regarding the completion of His mission to earth and the advent mission of The Holy Spirit.**

- In (John 14-16), Jesus used the phrase **"these things" ten times** (14:25-26; 15:11, 21; 16:1, 3, 4a, 4b, 6, 25, 33) to teach pertinent Categorical Bible Doctrine of His messianic mission.
- In (John 12:23-24; 13:1; 16:2, 4, 25, 32; and 17:1), Jesus used the phrase **"HIS HOUR"** to refer to His death, burial, resurrection, and exaltation to right hand of God in heaven.
  - (John 17:1) "Jesus spoke 'these things' and lifted up His eyes to Heaven, He said, 'the hour has come; glorify Your son, that the Son may glorify You.'"
- In (John 14:19-20) and (John 16:16-22), Jesus used the phrase **"Little While"** to teach the nearest of the time of completion of His mission and of His departure and of the near Advent of The Holy Spirit.

#### **3. In (John 16:1-15), Jesus taught the 4th (16:7-11), 5th (16:12-13a), and 6th (13b-15) Foundation Doctrines of the Holy Spirit.**

In this study we introduce Jesus' lesson on Convicting of the World with a phrase of importance:

(John 16:7) **"But I tell you the truth, it is to your advantage that I go away; for if (3cc) I do not go away, the Helper will not come to you; but if (3cc) I go, I will send Him to you (2pl)."**

(these two 3cc (if) set doctrinal alternatives)

The YOU were the 120 believers waiting for the Advent of the Holy Spirit at Pentecost (Acts 1:5, 15, and 2:1; Matt.3:11) (fulfillment).

4. **The Convicting ministry of the Holy Spirit of (John 16:7-11) will begin at Pentecost of (Acts 2) and continue until the Rapture of the Church (1 Thess.4:13-18).**

We will examine the conviction ministry of the Holy Spirit of (John 16:7-11) by the following two homiletic points.

Jesus began with a special phrase used to introduce an important doctrine - "But I tell you the truth (Categorical Bible Doctrine) of the Messianic Hour and Advent of The Holy Spirit."

**(John 16:7-11)**

**(Jn.16:7)**

- **The Advantage of The Holy Spirit:**
  - "It is to your advantage (sumphero/ p.a.ind.3ps) that I go away." (read John 14:12)
- **"For if (3cc) do not go away,**
  - **the helper (ho parakletos) will not come."**
- **"But if (3cc) I go,**
  - I will send Him to you."

**(Jn.16:8-11)**

- **The Advent of the Holy Spirit:**
  - "And when He comes (erchomai/ a.a.ptc.nsm),
- **He will convict (elegcho/ f.a.ind.3ps) the world (ton kosmos/ asm)**
  - **of sin (hamatia/ gsf), and**
  - **of righteousness (dikaiosune/ gsf) and**
  - **of judgment (krisis/ gsf)."**
- **Concerning Sin (16:9/ John 15:18-27)**
  - "Because (hoti+men) **they** (world) (John 3:16) believe not (pisteuo/ p.a.ind.3pl/ ouk) in Me."
- **Concerning Righteousness (16:10)**
  - "Because (hoti+de) **I go (hupago/ p.a.ind.1ps) to the Father and you** no longer see (theoreo/ me/ p.a.ind.1ps) Me."
  - (Read Rom.5:12-21)
- **Concerning Judgment (16:11)**
  - "Because (hoti+de) **the ruler of this world** (ho archon tou kosmos) has been judged." (krino) (perf.p.ind.3ps) (John 12:31; 1 John 5:19; Matt.25:41; Rev.12:3-17; 20:2, 10-15)