

DAVID'S JUSTIFICATION BY FAITH

We are currently studying a new series entitled, Justification by Faith taken from Romans 4-5.

After the study of the [Life of Elijah](#) (1 Kings 17-19) that was intended to give insight into the Covid-19 crisis from biblical viewpoint, the need for a spiritual awakening and a spiritual reformation to our nation today, I chose a follow-up study of Romans Chs. 4-5.

Justification by Faith was the key doctrine for Spiritual Reformation for Abraham and David as taught by Paul in Romans Chs. 4-5.

Martin Luther used Romans Chs. 4-5 for a Spiritual Reformation that spread from Europe to America. It is my prayer that Christian ministers would preach it across the world today initiating another Spiritual Reformation. It is also my prayer that it would begin right here in Birmingham, Alabama with this series of Justification by Faith.

In our [last study](#) we divided **Rom. 4:1-25** into three sections for study.

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| • Rom.4:1-5 | Abraham's justification by faith | Not by works of Law, |
| • Rom.4:6-12 | David's Justification by faith | Not by works of Law. |
| • Rom.4:13-25 | The Church Age believer's justification by faith | Not by works of Law. |

(Rom.3:28-30) "For we **maintain that a man is justified by faith apart from the Law.** Or is God the God of Jews only? Is He not the God of the Gentiles also? Yes, of Gentiles also, since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one." "

This lesson will study four aspects of David's Justification by Faith.

1. We will begin by dividing our lesson text (Rom.4:6-12) into two parts for study.

- (Rom. 4:6-8) **David's testimony** was **spiritual blessings** (ashera) [blessed happiness] that come from Justification by Faith. Paul quoted a Davidic Messianic Psalms (Ps.32:1-2).
 - (Rom. 4:6) "Just as David also speaks of the **blessings on the man to whom God credits righteousness apart from works.**"
- (Rom. 4:9-12) Paul's **testimony** regarding **spiritual blessings** (makarismos) was the equality of Imputed Righteousness that comes by Justification by Faith to the Gentiles equally as to the Jews.
 - (Rom. 4:9) "**Is this blessing then on the circumcised, or on the uncircumcised also?**"(Gen15:6; Gal.3:13-14) Note the words in (Rom.4:10) "not while, but while"

2. Paul taught that David wrote about a believer's blessed happiness that comes with Justification by Faith in (Ps.32:1-2) "Just as David also speaks" (Rom.4:6).

Blessed Happiness in Christ is the result of the believer's position in Christ (2 Cor.5:17).

Justification by Faith results in God's bestowed favor of Blessed Happiness upon each believer **no matter what the circumstances of life.**

Therefore, "We know that **God causes all things** to work together for good to those who love God, to those who are called according to His purpose (plan)." (Rom.8:28)

3. **When you compare (Ps.32:1-2) to (Rom.4:6-8), you can see David's emphasis on Blessed Happiness that Paul attached to Justification by Faith.**

Ps. 32:1-2

Rom. 4:6-8

Transgression	Forgiven	Credited Righteousness	Apart from Law
Sin	Covered	Lawless deeds	Forgiven
Imputed iniquity	Acquitted	Sins	Covered
Deceit in spirit	Reconciled	Sin	Not taken into account

The human race is always in need of Justification by Faith because of the [13 Judicial Charges](#) of Adam's Original Sin. (Gen.2:16-17; Rom.5:12-21; 1 Cor.15:22).

The gospel of grace salvation is the only divine solution to Adam's Original Sin (1 Cor.1:5:3-4; Rom.1:16; Eph.2:8-9; Rom.5:1).

(Rom.5:9) "Much more then, having **now been justified by His blood, we shall be saved from the wrath of God through Him.**" (John 3:36)

(1 John 2:2) "And He Himself is the propitiation for our sins; and not only our sins, but also for those of the whole world."

4. **Every member of the human is in need of Blessed Happiness by Justification by Faith because of [the 13 judicial charges of Adam's Original Sin](#). (Rom.5:12-21;1 Cor.15:22, 45).**

Alienation	(Col.1:21-23)	Household of God	(Eph.2:19)
Blind	(2 Cor.4:3-4)	Spiritual Sight	(Acts 26:18; Eph.1:18)
Curse	(Gal.3:13-14; Gen.2:16-17)	Blessed Happiness	(Rom.4:6-12)
Condemned	(Rom.5:16-18)	Acquitted	(Rom.8:1-3)
Darkness	(Acts 26:18)	Spiritual Light	(Col.1:13-4; Eph.5:8)
Death	(Rom.5:1; 1 Cor.15:22)	Spiritual Life	(2 Tim.1:10; John 5:24)
Enmity	(Col.1:21-22; Rom.5:10)	Peace with God	(Rom.5:1; Eph.2:13-19)
Natural man	(1 Cor.2:14; Jude 19)	Spiritual Man	(1 Cor. 3:1-3)
Perishing	(1 Cor.1:18; 2 Pet.3:9)	Eternal Life	(Jn.3:14-16; 1 Jn.5:11-13)
Sinner	(Rom.5:8, 19; 1 Tim.1:15)	Saints in Christ	(Rom.8:27; 1 Cor.1:2)
Ungodly	(Rom.4:5; 5:6)	Godly	(2 Pet.2:9; 1 Tim.6:3; Titus 2:12)
Unrighteous	(Rom.3:10; 1 Pet.3:18)	Righteousness	(2 Cor.5:21)
Wrath	(John 3:36; Rom.5:9; Eph.2:3)	Rescued, Saved	(Rom.5:9-10; 1 Thess.1:10; 5:9)