Grace valley Bible Study

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Study: Book of James

Date: 4/ 8/ 25

Text: James 4:13-17

File: Tuesday

Lesson: LIVE ALL YOUR TOMORROWS TODAY

We will begin by examining our lesson text by the following outline.

- 4:13,16 Boastful plans "Come now, you who say."
- 4:14-15 Best plan "Yet you do not know." "Instead you ought to say."
- 4:17 Bad plan "Therefore, to **one who knows** the right thing to do **and does NOT do** it, to him it is SIN."

Key doctrinal principle: "If (3c) the **Lord wills** (thelo/p.a.subj), we will **live** (zao/f.a.ind.1pl) and **also do** (poieo/f.a.ind.1pl) **this or that**." (**Jas.4:15**)

We will study FOUR aspects of Live All Your Tomorrows Today by the Lord's will.

1. There are three classifications important to understand the **Lord's Will**: Directive; Permissive; and Over-ruling.

We will use Jonah as an example of Jas.4:17.

Directive will is what God has declared He wants you to do.

Permissive will is what God permits your volition to reject regarding His directive will.

Over-ruling will is when God intervenes to bring you back to the directive will.

There are three categories that work with these three classifications of Lord's will.

- Geographical will is where God wants you to do it.
- Mental will is how God wants you think about doing it.
- Operational will is what and how God want you to do His directive will.
- 2. The Greek verb used for will in Jas.4:15 is thelo.

Thelo implies a *determined purpose to one's volition*. Writer of Hebrews used **Esau** as an example (**Heb.12:15-17**/ *Thelo* (*desire*) *Struggle*/ *12:17*).

"Pray for us, for we are sure that we have a good conscience, desiring **(thelo)** to conduct ourselves honorably in all things." (Heb. 13:18)

Thelo is used with Pilate in Luke 23:18-25/20 – wanting; desiring; willing/ determined purpose to volition).

3. Pilate had a **Thelo Struggle** in the criminal court trial of Jesus Christ at Passover in **Luke 23:18-25**. "Pilate, **wanting (thelo/** a determined purposed will) to release Jesus, addressed them again." (Luke 23:20)

We learn from **Matt.27:15**, that Pilate's wife had a dream about this trial and sent this word to her husband –"Have nothing to do with this righteous man."

Pilate in court, "What evil has this man done. I have found in Him no guilt demanding death... (23:22-23)."

But he went against his wife's advice as well as against his own good conscience (**Thelo Struggle**) and sentenced Jesus to death penalty (23:24).

"And Pilate pronounced sentence that their demand be granted." (Luke 23:24/socio-political not criminal thus evil)

4. In Rom.7:14-21, Paul taught on the **Thelo Struggle** in a believer to *Live all our Tomorrows Today* by the Lord's will.

In Rom.7:14-21, Paul used **thelo** (*determined purposed will of Lord*) in every verse but 7:14 and 17. Paul is teaching on the **Thelo Struggle** within the inner man between spirituality and carnality.

- 7:14 "For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin."
- 7:15 "Not practicing what I would like (thelo) to do, but I am doing the very thing I hate."
- 7:16 "But if I do the very thing I do not want (thelo) to do;
 - 7:17 "So now, no longer am I the one doing it, but sin (OSN) which dwells in me."
- 7:18 "For the willing (thelo) is present in me, but the doing of good is not."
- 7:19 "For the good that I **want (thelo)**, I do not do, but I practice the very evil that I **do not want (thelo)**."
- 7:20 "But if I am doing the very thing I do **not want (thelo)**, I am no longer the one doing it, but **sin** (**OSN**) which dwells in me."
- 7:21 "I find then the principle that evil is present in me, the one who wants (thelo) to do good."
 - 7:25 Paul closed with "Thanks be to God, through Jesus Christ our Lord! So then, on the
 one hand I myself with my mind am serving the law of God, but on the other hand, with
 my flesh the law of sin (OSN)."

The **Thelo Struggle** reminds us of the importance of doing Lord's will on a daily consistent basis in the Angelic Conflict.